FORM No. 690—DEED, WARRANTY (Survivorship) (Individual or Corporate). 29217 VOL. M69 PAGE 739 STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

1967

KNOW ALL MEN BY THESE PRESENTS, That Clifford J. Emmich and Winifred L. Emmich H/W 1931 ElArbolita Dr. Glendale, Calif., *hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by* Ned L. Munden and Dorothy M. Munden H/W 2045 N. Lincoln Burbank, Calif.

hereinafter called grantees, hereby grants, bargains, sells and conveys unto the said grantees, not as tenants in common but with the right of survivorship, their assigns and the heirs of the survivor of said grantees, all of the following described real property with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, situated in the County of Klamath, *State of Oregon, to-wit:*

Lots #1, #2, #3, and #4 BLOCK #16 Sprague River, Oregon

TO HAVE AND TO HOLD the above described and granted premises unto the said grantees, their assigns and the heirs of such survivor, forever; provided that the grantees herein do not take the title in common but with the right of survivorship, that is, that the fee shall vest absolutely in the survivor of the grantees.

And the grantor above named hereby covenants to and with the above named grantees, their heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, that the said premises are free from all encumbrances

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is $400.00

In construing this deed and where the context so requires, the singular includes the plural, the masculine includes the feminine and the neuter and, generally, all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument on the 23rd *day of* January, 19 69; *if the grantor is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.*

OFFICIAL SEAL
H. W. LeBLANC
NOTARY PUBLIC—CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
(If executed by a corporation, affix corporate seal)

Clifford J. Emmich
Winifred L. Emmich

STATE OF ~~OREGON~~ Calif.,
County of Los Angeles } ss.
January 23, 1969

Personally appeared the above named Clifford J. Emmich & Winifred L. Emmich *and acknowledged the foregoing instrument to be* their *voluntary act and deed.*

Before me:
(OFFICIAL SEAL) H. W. LeBLANC
Notary Public for ~~Oregon~~ California *for the County of* Los Angeles
My commission expires: My Commission Expires April 13, 1969

STATE OF OREGON, County of .....) ss.
....., 19.....

Personally appeared ..... *and* ..... *who, being duly sworn, each for himself and not one for the other, did say that the former is the* ..... *president and that the latter is the* ..... *secretary of* ....., *a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.*

Before me:

Notary Public for Oregon (OFFICIAL SEAL)

My commission expires:

NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

WARRANTY DEED
(SURVIVORSHIP)

EMMICH

TO

Munden

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

MAIL To
MUNDEN

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 29th *day of* January, 1969, *at* 11:30 *o'clock* A. M., *and recorded in book* M-69 *on page* 739 *Record of Deeds of said County.*

Witness my hand and seal of County affixed.

Wm D. Milne
County Clerk *Title.*
By Leonard Jones *Deputy.*
Fee: $1.50