

KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of **ONE THOUSAND FORTY-EIGHT & NO/100** Dollars

-- ALL CASH --

to grantor paid by **John M. Brown and Linda B. Brown, husband and wife tenants by its entirety** hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) **29** Block **97**
Klamath Falls Forest Estates Highway 66 Unit, Plat No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965, as Document No. 99078, Vol. M-65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In witnessing this deed and where the context so requires, the singular includes the plural.
The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors with their respective corporate seals attached this
28th day of January, 1969.

Klamath Forest Estates Unit No. 4

By Lake & Stream Development Corp.

By Richard P. Carlsberg - Secretary

STATE OF CALIFORNIA, County of Los Angeles
January 28, 1969

Personally appeared **Bernard L. Olafson**

who being duly sworn, did say that he is the Vice-President of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors and he acknowledged said instrument to be its voluntary act and deed.

Before me:
NANCY C. DONLON
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Nancy C. Donlon
Notary Public for California
My commission expires: My Commission Expires April 23, 1971

STATE OF CALIFORNIA, County of Los Angeles
January 28, 1969

Personally appeared **Richard P. Carlsberg**

who being duly sworn, did say that he is the Secretary of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors and he acknowledged said instrument to be its voluntary act and deed.

Before me:
NANCY C. DONLON
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Nancy C. Donlon
Notary Public for California
My commission expires: My Commission Expires April 23, 1971

WARRANTY DEED

TO

Computer Credit Control
15233 Ventura Blvd. - 1208
Sherman Oaks, Calif. 91403

STATE OF OREGON

County of **Klamath**

I certify that the within instrument was received for record on the **30th** day of **January**, 1969.

at **2:38** o'clock **P.M.** and recorded in book **M-69** on page **782**.

Record of Deeds of said County.

Witness my hand and seal of

Wm. D. Milne
County Clerk-Recorder

By **Dennis J. Smith**
Deputy
Fee: \$1.50