

29270

Vol. 798 PAGE 798

## PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That PALIN INVESTMENT CO., an Oregon corporation, the holder of a mortgage by CARSEL DEVELOPMENT CO., an Oregon corporation, and EDSSEL DEVELOPMENT CO., an Oregon corporation, to PALIN INVESTMENT CO., bearing date the 6th day of April, 1962, recorded in the office of the Clerk of the County of Klamath, State of Oregon, in Vol. 212 at Page 451, Mortgage Records of Klamath County, Oregon on September 5, 1962, which mortgage was re-recorded on September 18, 1962 in Vol. 212, Page 647 for the purpose of correcting a typographical error in the legal description thereof, for consideration paid, does hereby release from the lien of said mortgage the following described property:

Lot 4, Block 16; Lots 3 & 4, Block 24, and  
Lot 43, Block 31, First Addition to Klamath

Forest Estates as recorded in Klamath County, Oregon

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seals this 7th day of January, 1969.

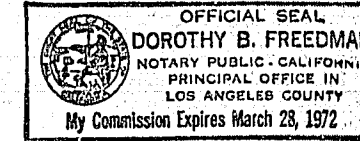
PALIN INVESTMENT CO.

By Herman Rubins  
Herman Rubins, Vice President

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss.

ON January 7th, 1969, before me, the undersigned, a Notary Public in and for said County and State, personally appeared HERMAN RUBINS, known to me to be the Vice President of the corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Dorothy B. Freedman  
Notary Public

Please return to:  
KATZ & GRANOF  
8665 Wilshire Blvd.  
Beverly Hills, California

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO.

this 31st day of JANUARY A. D. 1969 at 11 o'clock A. M., and

duly recorded in Vol. 69, of MORTGAGES on Page 798

Wm D. MILNE, County Clerk

Fee \$1.50

By Dorothy B. Freedman  
Deputy