

29645

VOL. M-69 PAGE 1388

1 KNOW ALL MEN BY THESE PRESENTS, that I, Robert J. Krusmark, doing business
2 as Sierra Trailer Sales, the party of the first part, for and in consideration
3 of the sum of \$10.00 and other considerations to me in hand paid by Blake & Neal
4 Finance Co., the party of the second part, the receipt of which is hereby ack-
5 nowledged, have granted, bargained, sold, assigned, transferred and set over, by
6 these presents do grant, bargain, sell, assign, transfer and set over unto the
7 said party of the second part, a certain Indenture of Mortgage, dated January
8 30, 1969, made and executed by Carrie E. Owen, a single woman, to the said party
9 of the first part, to secure the payment of the sum of \$5,040.00, together with
10 the obligation therein described, and the money due, or to grow due thereon, with
11 the interest; which said Indenture of Mortgage was recorded in the office of
12 the Clerk of the County of Klamath, State of Oregon, in M-60, page 1386 Record
13 of Mortgages, on the 21st day of February, 1969.

14 To Have and to Hold the same unto the said party of the second part, its
15 successors and assigns, for its use and benefit, subject only to the proviso in
16 the said Indenture of Mortgage mentioned.

17 IN WITNESS WHEREOF, the said party of the first part has hereunto set his
18 hand and seal this 20th day of February, 1969.

19 Robert J. Krusmark (SEAL)

20 STATE OF OREGON)
21 County of Klamath) SS

22 BE IT REMEMBERED, that on this 20 day of February, 1969, before me, the
23 undersigned, a Notary Public in and for said County and State, personally
24 appeared the within named Robert J. Krusmark, known to me to be the identical
25 individual described in and who executed the within instrument and acknowledged
26 to me that he executed the same freely and voluntarily.

27 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
28 seal the day and year last above written.

29 Ernest F. Jordan
30 Notary Public for Oregon
31 My Commission Expires: _____
32

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of GANONG, GANONG AND GORDON

this 21st day of FEBRUARY A. D. 1969, at 9:19 o'clock A.M., and
duly recorded in Vol. M-69 of MORTGAGES on Page 1388

W. D. MILNE County Clerk

Charles K. Houston
Deputy

FEE \$1.50

3

Ret
GANONG, GANONG
& GORDON
ATTORNEYS AT LAW
KLAMATH FALLS, ORE.