

29697

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## PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That KLAMATH LAND AND TIMBER CO., an Oregon Corporation, the holder of a mortgage by NATIONAL FOREST LAND DEVELOPMENT CO., an Oregon Corporation and RECREATIONAL LAND COMPANY, an Oregon Corporation doing business as KLAMATH SYCAN RIVER ESTATES, to Klamath Lumber and Box Co., Inc., bearing date of the 23rd day of August, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 219, Page 138, Mortgage Records of Klamath County, Oregon, on September 3, 1963 and re-recorded on September 9, 1963 in Vol. 219, Page 247 of Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

That portion of Lot 3, Block 17, situated South and East of a point S1100 ft. and W415 ft. from the Northeast corner of said

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seal this 13 day of FEBRUARY, 1969

KLAMATH LAND AND TIMBER CO.

By Arthur W. Carlsberg, Jr. President

By Judith A. Carlsberg Secretary J.A.C.

STATE OF CALIFORNIA )  
 ) SS.  
CITY AND COUNTY OF LOS ANGELES)

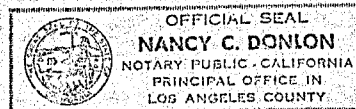
On this 13th day of February, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared ARTHUR W. CARLSBERG, JR. and JUDITH CARLSBERG, known to me to be the President and Secretary, respectively, of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Nancy C. Donlon  
Notary Public

NANCY C. DONLON

My Commission Expires April 23, 1971



Doddard  
16907 NE 106th  
Redmond, Wash 98052

Doddard

STATE OF OREGON; COUNTY OF KLAMATH; ss. TRANSAMERICA TITLE INS. CO.

Filed for record at request of \_\_\_\_\_ A. D. 1969 at 11:20 o'clock A.M., and  
this 21st day of FEBRUARY, of M-69, of MORTGAGES on Page 1391  
duly recorded in Vol. \_\_\_\_\_, of \_\_\_\_\_

FEE \$ 1.50

Wm. D. MILNE, County Clerk

By Wm. D. Milne Deputy

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