

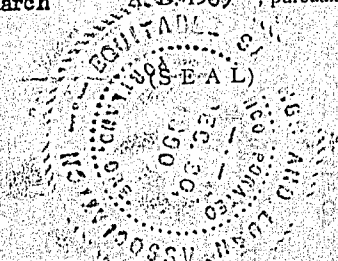
A-19369

30091 VOL. M-69 PAGE 178  
Loan # 2-18-515-5**DUPLICATE**

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by EDMUND FEY, JR. and CHARLOTTE R. FEY, husband and wife,

securing the sum of \$9,000.00 and interest, dated August 2, 1965 and recorded August 10, 1965 in book M65 on page 751 Auditor File # of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 10th day of March A.D. 1969, pursuant to a general resolution of its Board of Directors heretofore duly passed.



EQUITABLE SAVINGS &amp; LOAN ASSOCIATION

*Wayne L. Miller*  
Assistant Vice President  
Attest: *L.R. Davis*  
Assistant Secretary

STATE OF OREGON,  
COUNTY OF MULTNOMAH, ss.

On this 10th day of March A.D. 1969, before me appeared  
WAYNE L. MILLER and L.R. DAVIS

Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires September 15, 1970

*James A. Kelley*  
Notary Public in and for the State of Oregon, duly  
commissioned and sworn, office at Portland.

FORM L-415 (2-64)

**DUPLICATE**

Return to  
DonSloan Realtor  
107 South 7th  
Klamath Falls, Oregon  
97601

STATE OF OREGON,  
County of Klamath  
Filed for record at request of  
Klamath Title Co.

on this 11 day of March A.D. 1969  
at 3:52 o'clock P.M. and duly  
recorded in Vol. M-69 of Mortgages  
Page 1780  
Wm. D. MILNE, County Clerk  
By *Don Stewart* Deputy  
Fee \$1.50

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