30284 68-1462 Puf

BARGAIN AND SALE DEED

1980

KNOW ALL MEN BY THESE PRESENTS:

TOTTATO	CIDCT	NATION	AT BANK	OF	OREGON, a	national	banking	associati	on,
THAT	rmor	MALION	VIII DUIM	OI.	OILLOUIN, -	1.25		THE RESERVE OF	机环烷酸 电预点

property, situate in the County of ____Klamath _____, State of Oregon, to-wit:

Lot 10, less the Northerly 50.1 feet in Block 4 of FIRST ADDITION TO TONATEE HOMES; Klamath County, Oregon.

Michigan Carlos School of Schaller of S



together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

TO HAVE AND TO HOLD the above described property unto the said ROBERT E. MEANS and BEULAH K.

MEANS, husband and wife, their heirs and assigns, forever.

IN WITNESS WHEREOF, the said FIRST NATIONAL BANK OF OREGON,

pursuant to a resolution of its Board of Directors

duly and regularly adopted, has caused these presents to be executed on its behalf by its duly authorized Officers, and its corporate seal to be hereto affixed this <u>14th</u> day of <u>March</u> 19_69

FIRST NATIONAL BANK OF OREGON

By Vice President

By Asststant Eastier

35

RE-1 5-0



11	н	D. O'NE	(L			andJ	. c. c	ANDER
Personally appeared				Non- Series Physics and C.	The second of the second of the		1 2 1 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	y that they are
Vice Presid	en t					stant Cas		
respectively of FIRST								A CONTRACTOR OF THE CONTRACTOR
respectively of FIRST	NATIONAL D					the v	vithin n	amed Associati
and that the seal affix		The Street Control of the Control of	不同的物理的 化自动流流	· 在图图 医维护氏征	"你们就是"你是"	Q 14 Sept Min. 128/347	When her comme	하나 너 속은 이렇게 다 먹다가 했다.
and that the seal affix	ed to said ins	itrument is u			te Board	of Directors	and th	iey acknowledg
was signed and scaled					ilg Doma			
said instrument to be	its voluntary a	ict and deed	. BEFORE	י ואוני:		0	\rightarrow	
					0	Notary Pu	ane	Oregon
						도 기반된 항상으로		
WAR E					My Con	nmission exp	ires:_/	7.0777
Public XI								
CONFINITION					w j			
"Cannus"					T.			
		ina ori vigal i kalanda Kalanda i kalanda	ا درود (۱۱) درود (۱۱) درود					
				w				
	"我来上达到"。	0	Ģ	eg .				
, III		iei.	, i	മ്				
		s receiv	nd recor	of D	. red			
<u> </u>		nt was receiv	RCH	ecord of De	y Affixed.	S. Willy.		
CON		rument was receiv	MARCH M., and recor	199Aecord of De	ounty Affixed.	rances Seputy.		
띄		SS. instrument was receiv		980-19 Record of De	l of County Affixed.	noreyances notation		¢.
띄		H / SS. H / Simment was received	hday of WARCH o'clock / M., and recor	ge <u>1980-19</u> ffecord of De	i seal of County Affixed.	of Conveyances Southern	:00	4 T
띄		NATH SS. MATH he within instrument was received.	19thday of MARCH *** Sclock A., and recor	n Page <u>1980–19</u> Record of De	d and seal of County Affixed. ILINE	order of Conveyances 7. Houthery	tum to:	en an we
띄		KLAMATH S. KLAMATH hal the within instrument was received.	e <u>19thday of MARCH</u> ایگزیختی o'clock A.y., and recor	39 on Page 1980-19 Record of De y.	y hand and seal of County Affixed.	order of Convey	g, return to:	Section 18
띄		of Manath S. OF Manath S. OF Manath Was received that the within Instrument was received.	on the 19thday of MARCH 59 at J' KI o'clock M, and recor	<u>M-69</u> on Page 1980-19 Record of De Jourity.	ss my hand and seal of County Affixed. WM D. MILNE	order of Convey	ording, return to:	naue e e e e e e e e e e e e e e e e e e
되 셨		NTY OF KLAMATH S. certify that the within instrument was received	coord on the 19thday of MARCH 19 69 at 3' 45 o'clock A, and recor	ook <u>M-69</u> on Page <u>1980-19</u> Record of De aid County.	Witness my hand and seal of County Affixed. WH D. MILNE	order of Convey	r Recording, return to:	somues 1. S.
띄			for record on the 19thday of MARCH A.D. 19 69 ar I'm 3 o'clock M., and recor	in Book <u>M-69</u> on Page <u>1980-19</u> frecord of De of said County.	Witness my hand and seal of County Affixed. WM D. MILNE	Seconder of Convey	After Recording, return 10:	iansameure
FIRST NATIONAL BANK OF ORECON		STATE OF MECON 1 SS. COUNTY OF MANATH 1 I certify that the within instrument was received.	for record on the $\frac{19 \text{th}_{\text{day}}}{19 \text{th}_{\text{day}}}$ of $\frac{\text{MARCH}}{\text{A.D. 19}}$ 69. at $\sqrt{2}$ of clock \nearrow M., and record	in Book <u>M-69</u> on Page <u>1980-19</u> Record of De of said County.	Witness my hand and seal of County Affixed. WH D. MILNE	order of Convey	After Recording, return to:	/ Mansamenia

The property of the control of the c

The second of th



36