

30286 7069 1986

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a corporation, duly organized and existing under the laws of the State of U. S. of America, does hereby certify and declare that a certain Mortgage, bearing date the 7th day of November, 19 68, made and executed by Elmer W. Schmoll and Georgia M. Schmoll, husband and wife, the parties of the first part therein, to First Federal Savings and Loan Association of Klamath Falls, Oregon, the party of the second part therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book M-68 of Mortgages on page 9918 on the 7th day of November, 19 68,

together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation this 18th day of March, 19 69.



FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON

By James D. Bocchi Secretary
Gerald V. Brown Asst. Secretary

STATE OF OREGON, ss. County of Klamath

On this 18th day of March, 19 69,

before me appeared James D. Bocchi and Gerald V. Brown both to me personally known, who being

duly sworn, did say that he, the said James D. Bocchi is the Secretary, and he, the said Gerald V. Brown is the Assistant Secretary of First Federal Savings and Loan Association of Klamath Falls, Oregon the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and James D. Bocchi and Gerald V. Brown

and acknowledged said instrument to be the true act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public of Oregon
My commission expires 7/15/69

SATISFACTION OF MORTGAGE CORPORATION

DOCKET NO. TO AFTER RECORDING RETURN TO Bruce Owens Realty 520 Klamath Ave City

(DON'T USE THIS SPACE RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, ss. County of Klamath

I certify that the within instrument was received for record on the 19th day of MARCH, 19 69, at 3:15 o'clock P.M., and recorded in book M-69 on page 1986. Record of Mortgages of said County.

Witness my hand and seal of County affixed. WM D. MILNE

COUNTY CLERK Title. By (Signature) Deputy

FEE \$ 1.50