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30359 PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That PALIN INVESTMENT CO., an Oregon corporation, the holder of a mortgage by CARSEL DEVELOPMENT CO., an Oregon corporation, and EDSEL DEVELOPMENT CO., an Oregon corporation, to PALIN INVESTMENT CO., bearing date the 6th day of April, 1962, recorded in the office of the Clerk of the County of Klamath, State of Oregon, in Vol. 212 at Page 451, Mortgage Records of Klamath County, Oregon on September 5, 1962, which mortgage was re-recorded on September 18, 1962 in Vol. 212, Page 647 for the purpose of correcting a typographical error in the legal description thereof, for consideration paid, does hereby release from the lien of said mortgage the following described property:

Lots 24 & 32, Block 37; Lot 1, Block 28; and
Lot 5, Block 35, First Addition to Klamath
Forest Estates as recorded in Klamath County, Oregon

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seals this 20th day of March,

PALIN INVESTMENT CO.

By Herman Rubins, Vice President

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

ON March 20, 1969, before me, the undersigned, a Notary Public in and for said County and State, personally appeared HERMAN RUBINS, known to me to be the Vice President of the corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Dorothy B. Freedman
Notary Public

OFFICIAL SEAL
DOROTHY B. FREEDMAN
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires March 28, 1972

Please return to:
KATZ & GRANOF
8665 Wilshire Blvd.
Beverly Hills, California

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO.
this 24th day of MARCH A. D. 19 69 at 11:06 o'clock A M., and
duly recorded in Vol. M-69, of MORTGAGES on Page 2069

FEE $ 1.50

Wm. D. MILNE, County Clerk
By Darlene L. Boardman, Deputy