

69-376 *Pub*
WARRANTY DEED TO CREATE ESTATE BY THE ENTIRETY

30489 VOL 1 PAGE 2244

This Indenture Witnesseth, THAT Bertha J. Stinson and Chet E. Stinson, her

husband, hereinafter known as grantors, for the consideration hereinafter stated have bargained and sold by these presents do grant, bargain, sell and convey unto DARRELL T. JOHNS and RUBY L. JOHNS, husband and wife, grantees, the following described premises, situated in Klamath County, Oregon, to-wit:

Lot 1 and the East 15 feet of Lot 2, Block 305, DARROW ADDITION to the City of Klamath Falls, Klamath County, Oregon.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 14,750.00
~~However, the actual consideration includes other property which is part of the consideration.~~
(Strike out the above when not applicable)

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an estate by the entirety. And the said grantors do hereby covenant, to and with the said grantees, and their assigns, that they are the owners in fee simple of said premises; that they are free from all incumbrances.

and that they will warrant and defend the same from all lawful claims whatsoever,
~~except as above set forth~~

IN WITNESS WHEREOF, They have hereunto set their hands and seals
this 24th day of March, 19 69.

(SEAL) *Bertha J. Stinson* (SEAL)
(SEAL) *Chet E. Stinson* (SEAL)

STATE OF OREGON, County of Klamath) ss. March 25th, 19 69
Personally appeared the above named Bertha J. Stinson and Chet E. Stinson, her husband,

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me, *Stella Dehlinger*
Notary Public for Oregon.
My commission expires Aug 20, 1969

After recording return to:

Mr. Neal - Main
City

From the Office of
GANONG, GANONG & GORDON
First Federal Building
Klamath Falls, Oregon 97601

STATE OF OREGON,)
County of Klamath) ss.
I certify that the within instrument was re-
ceived for record on the 27th day of MARCH
19 69, at 3:36 o'clock P.M., and recorded in book
M-69 on page 2244 Record of Deeds of
said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

By *Charles F. Howland* County Clerk-Recorder
Deputy

27 FEE \$ 1.50