

KC

30496

NOT 169 PAGE 2284

KNOW ALL MEN BY THESE PRESENTS, That KLAMATH LUMBER & BOX CO., INC.

....., a corporation, duly incorporated, organized and existing under and by virtue of the laws of the State of OREGON with its principal office at SAN FRANCISCO, CALIFORNIA, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing date the 17 day of MARCH, 19.65, made and executed by BERNARD GROSSMAN

the mortgagor therein, to KLAMATH LUMBER & BOX CO., INC.

the mortgage therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in 228 book 230 of Mortgages on page 143 on the 4 day of MAY, 19.65

69-3828

together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, KLAMATH LUMBER & BOX CO., INC.

mortgagee has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its president and ASST. secretary this 20 day of FEBRUARY, 19.69 at KLAMATH FALLS, OREGON

Executed in the presence of

By J. H. Hannigan President  
By C. F. JOHNSON, ASST. Secretary

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STATE OF OREGON,

County of KLAMATH } ss. On this 20 day of FEBRUARY, 1969,  
before me appeared J. G. HANNIGAN and  
C. F. JOHNSON both to me personally known, who being  
duly sworn, did say that he, the said J. G. HANNIGAN  
is the President, and he, the said C. F. JOHNSON  
is the Secretary of KLAMATH LUMBER & BOX CO., INC.  
the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corpora-  
tion, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board  
of Directors, and J. G. HANNIGAN and C. F. JOHNSON  
acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed  
my official seal the day and year last above written.

*Patricia S. Johnson*  
Notary Public for Oregon  
My Commission expires OCTOBER 9, 1971

Satisfaction of  
**MORTGAGE**  
Corporation  
FORM No. 36

Klamath Lumber & Box Co., Inc.,  
an Oregon corporation,  
to  
Bernard Grossman

STATE OF OREGON, } ss.  
County of KLAMATH

I certify that the within instru-  
ment was received for record on the  
28th day of MARCH,  
1969, at 3:40 o'clock P.M.,  
and recorded in book N-59 on  
page 2284 Record of Mortgages  
of said County.

Witness my hand and seal of  
County affixed.

WM D. MILNE  
County Clerk-Recorder.  
By *Charles D. Davidson*  
FEE \$ 3.00 Deputy.

STEVENS LAW PUB. CO. PORTLAND, ORE.  
*Bernard Grossman*  
*2010 Powell Ave*  
*Bronx New York*  
*10473*