

69-323

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SATISFACTION OF MORTGAGE

2317

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date the 16th day of April 19 60, made and executed by Van L. Switzler and Johnnie C. Switzler, the mortgagor therein, to First Federal Savings and Loan Association of Klamath Falls, Oregon, the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Klamath Falls book 195 of Mortgages on Page 540 on the 20th day of April 19 60

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together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, Oregon, mortgagee, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its President and Secretary this 31st day of March 19 69 at Klamath Falls, Oregon.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF KLAMATH FALLS, OREGON

By *James D. Bocchi*By *James D. Bocchi*President
Secretary

STATE OF OREGON }
County of Klamath }

ss.

On this 31st day of March 19 69, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President, and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public for Oregon

My commission expires

April 4, 1971

STATE OF OREGON }
County of Klamath }

ss.

I certify that the within instrument was received for record on the 31st day of MARCH 19 69, at 2:53 o'clock P.M., and recorded in book M-69, on page 2317, Record of Mortgages for said County.

Witness my hand and seal of County affixed: WM. D. MILNE

County Clerk-Recorder

By *Charles K. Harstman*

Deputy

FEE \$ 1.50

Ret. Larson
530 Main
City

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