VOL ///// PAGE 2401 30596 F.L.B. No..... 86021 RELEASE OF MORTGAGE The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage ....to The Federal Land V being instrument No..... of.....Klamath fully paid and discharged. IN TESTIMONY WHEREOF, said corporation; has caused its name to be signed hereto and its corporate 24th day of February William 19.69. seal to be affixed they. affixed the \_\_\_\_\_\_24th \_\_\_\_\_day of \_\_\_\_\_\_February 172 PAA THE FEDERAL LAND BANK OF SPOKANE THE FEDERAL LAND BANK OF SPOKANE Don He Marchall Assistant Secretary S = \_\_\_\_\_\_\_ SEA. \$1911 STATE OF WASHINGTON, ] S5. COUNTY OF SPOKANE. and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein/mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and potarial seal the day and year last above written. WITNESS my hand and potarial seal the day and year last above written. Notary Public, residing at Spokane, Washington. My commission expires. Approved, PUBLIC ? 19 9? mlw Document No STATE OF OREGON County of KLAMATH SS. I hereby certify that the within instrument was filed for record in the office of the County................... of said County on the 3rd day of April A. D. 19. 69, at down o'clock and 10 minutes, A. M., at the request of ... Transamerica Title Ins. , GAd recorded in Book M. 6% Mortgages on page. 2401 Wm D. Milne County Clerk By Alma Amber Deputy. Mail to State 9 Ore State Nighivay Dins Jacem Vieg Fee: \$1.50 FLB 487 (Rev. 5-0 

