

A-19555

FORM No. 814—MORTGAGE—PARTIAL RELEASE OF

STEVENS-HESS LAW PUB. CO., PORTLAND, ORE.

VOL. 267 PAGE 2826

KNOW ALL MEN BY THESE PRESENTS, That JOHN S. ASHLEY and EVE B. ASHLEY, husband and wife, having received the sum of TEN AND NO/100 -----DOLLARS as a partial payment on that certain mortgage executed by C. P. PEYTON and DORIS A. PEYTON, husband and wife, and HERBERT C. GRAHAM and MABEL R. GRAHAM, husband and wife, mortgagor.s. dated July 17, 1959, in favor of John S. Ashley and Eve B. Ashley, husband and wife, mortgagee.s. and recorded in book 191 Record of Mortgages for the County of Klamath, State of Oregon, on page 434, on the 17th day of July, 1959, do hereby release from the lien of said mortgage, the following described premises therein described, viz:

Lot 14, MARINA PARK, Klamath County, Oregon.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, We have hereunto set our hands this 15th day of April, 1969.

John S. Ashley
Eve B. Ashley

STATE OF OREGON

County of Klamath } ss. On this 15th day of April, 1969, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named JOHN S. ASHLEY and EVE B. ASHLEY, husband and wife, who are

known to me to be the identical individuals described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Carolyn D. Donaghy
Notary Public for Oregon
My Commission expires Jan 9, 1973

Partial Release of
MORTGAGE

DOCKET No.

TO

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUNTIES WHERE
USED.)

AFTER RECORDING RETURN TO

Cal Peyton
P.O. Box 1030
City

FEE \$ 1.50

44

STATE OF OREGON

County of Klamath

I certify that the within instrument was received for record on the 18th day of April, 1969 at 2:20 o'clock P.M., and recorded in book M-69 on page 2826. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM D. MILNE

COUNTY CLERK

By *Charles E. Hootman* Title Deputy