

31029

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings & Loan Association
of Klamath Falls, a corporation, duly
organized and existing under the laws of the State of Oregon, does hereby certify and declare
that a certain Mortgage, bearing date the 5th day of March, 1958,
made and executed by Raymond Migliaccio and Verla V. Migliaccio
the parties of the first part therein, to
First Federal Savings & Loan Association of Klamath Falls
the party of the second part therein and recorded in the office of the
County Clerk of the County of Klamath State of Oregon
in book 181 of Mortgages on page 189 on the 11th day of March, 1958.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation
this 18th day of April, 1969
First Federal Savings & Loan Association
of Klamath Falls

STATE OF OREGON,

County of Klamathbefore me appeared James D. Bocchi
Gerald V. Brown

On this 18th day of April, 1969,
and
both to me personally known, who being
duly sworn, did say that he, the said James D. Bocchi
is the Secretary, and he, the said Gerald V. Brown
is the Asst. Secretary of First Federal Savings & Loan Association of Klamath Falls
the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation,
and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
Directors, and James D. Bocchi
and Gerald V. Brown
acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year last above written.

Notary Public of Oregon.

My commission expires April 24, 1977SATISFACTION OF MORTGAGE
CORPORATION

DOCKET No.

TO

AFTER RECORDING RETURN TO

1st Nat Bank
501 1/2th Street
City

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of Klamath

I certify that the within instru-
ment was received for record on the
21 day of April, 1969,
at 11:52 o'clock AM, and recorded
in book 181 on page 2854
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Wm. D. Milne

County Clerk Title.

fee \$1.50

Phyllis Butte Deputy