

WARRANTY DEED TO CREATE ESTATE BY THE ENTIRETY

This Indenture Witnesseth, THAT OMA E. TAYLOR and B. B. TAYLOR, wife and husband,

hereinafter known as grantors, for the consideration hereinafter stated have bargained and sold by these presents do grant, bargain, sell and convey unto

GLADWIN D. NELSON and DARLENE F. NELSON, husband and wife, grantees, the following described premises, situated in Klamath County, Oregon, to-wit:

The Northerly 70 feet of Lot 4, in Block 3 of ORIGINAL TOWN (formerly Linkville) of Klamath Falls, Oregon, according to the official plat thereof on file in the Office of the County Clerk of Klamath County, Oregon.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$7,500.00.
~~However, the actual consideration includes other property which is part of the consideration.~~
 (Strike out the above when not applicable)

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an estate by the entirety. And the said grantors do hereby covenant, to and with the said grantees, and their assigns, that they are the owner s in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever, except those above set forth.

IN WITNESS WHEREOF, they have hereunto set their hands and seals
 this 11 day of April 1969

(SEAL)

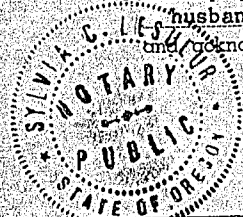
(SEAL)

(SEAL)

(SEAL)

STATE OF OREGON, County of Klamath ss. April 11, 1969
 Personally appeared the above named OMA E. TAYLOR and B. B. TAYLOR, husband and wife,

and acknowledged the foregoing instrument to be their voluntary act and deed.



Before me,

Notary Public for Oregon.

My commission expires 10-25-70

After recording return to:
 First National Bank
 P.O. Box 238
 Klamath Falls, Oregon
 97601

From the Office of
 GANONG, GANONG & GORDON
 First Federal Building
 Klamath Falls, Oregon 97601

STATE OF OREGON } ss.

County of Klamath

I certify that the within instrument was received for record on the 23rd day of April 1969, at 1:30 o'clock P.M., and recorded in book M-69 on page 3000. Record of Deeds of said County.

Witness my hand and seal of County affixed.

WM D. MILNE

By Charles K. Christman County Clerk-Recorder
 FEE \$ 1.50 Deputy