

WARRANTY DEED TO CREATE ESTATE BY THE ENTIRETY *3061*

This Indenture Witnesseth, THAT A. VAUGHN SCIMECK and VAUGHN DEE SCIMECK, husband and wife, hereinafter known as grantors, for the consideration hereinafter stated have bargained and sold by these presents do grant, bargain, sell and convey unto ALBERT W. SCIMECK and VADA H. SCIMECK, husband and wife, grantees, the following described premises, situated in Klamath County, Oregon, to-wit:

Lot 22, Block 18, Hillside Addition to City of Klamath Falls, Oregon.

SUBJECT TO easements, reservations, restrictions and rights of way of record or apparent on the land, if any.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 16,500.00. However, the actual consideration includes other property which is part of the consideration. (Strike out the above when not applicable)

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an estate by the entirety. And the said grantors do hereby covenant, to and with the said grantees, and their assigns, that they are the owners in fee simple of said premises; that they are free from all incumbrances, except those above set forth, and that they will warrant and defend the same from all lawful claims whatsoever, except those above set forth.

IN WITNESS WHEREOF, they have hereunto set their hands and seals this 23rd day of April 1969

(SEAL) *A. Vaughn Scimeck* (SEAL)
(SEAL) *Vaughn Dee Scimeck* (SEAL)

STATE OF OREGON, County of _____ ss. April 19 1969
Personally appeared the above named A. VAUGHN SCIMECK and VAUGHN DEE SCIMECK, husband and wife, and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:
Charles B. Larkin
Notary Public for Oregon.
My commission expires *March 7, 1972*

After recording, return to:
Al Schmeck
1941, Esplanade
City

From the Office of
GANONG, GANONG & GORDON
First Federal Building
Klamath Falls, Oregon 97601

STATE OF OREGON }
County of Klamath } ss.
I certify that the within instrument was received for record on the 25th day of April 19 69, at 11:07 o'clock A.M. and recorded in book M-69 on page 3061 Record of Deeds of said County.

Witness my hand and seal of County affixed
WM D. MILNE
By *Charles K. Larkin* County Clerk-Recorder
Deputy

FEE \$ 1.50