

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

31187

SATISFACTION

VOL 220 PAGE 3105

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

Ervin G. Parker, Jr. and Bonnie J. Parker

and recorded or filed in County of Klamath

State of Oregon, does hereby satisfy and discharge the said lien instrument(s).

| LIEN INSTRUMENT  | MORTGAGEE                | DATE OF INSTRUMENT | DATE FILED | DOCUMENT FILE OR BOOK NO. | PAGE NO. |
|------------------|--------------------------|--------------------|------------|---------------------------|----------|
| Real estate mrt. | USA, Farmers Home Admin. | 11-5-63            | 11-5-63    | Vol. 220                  | 182      |

In WITNESS WHEREOF, the United States of America has caused these presents to be signed the 26th

day of April, 1966

WITNESSES:

By Jack L. Hert  
Title County Supervisor  
Farmers Home Administration  
United States Department of Agriculture

STATE OF OREGON

COUNTY OF Klamath

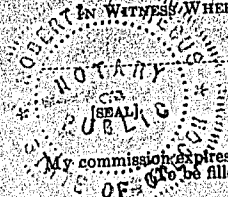
ACKNOWLEDGMENT

On this 26th day of April, 1966, before me, the subscriber, a notary public

Jack L. Hert

known to me to be county supervisor Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

In WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon



Roberta L. Negus  
Notary Public  
(Signature)  
(Title)

My Commission Expires Nov. 16, 1969  
to be filled in if certifying officer is a notary public

FHA 460-4 (Rev. 10-3-63)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Ervin G. Parker, Jr.  
this 28th day of April, A.D. 1969 at 2:00 o'clock P.M., and  
duly recorded in Vol. M-69, of Mortgages on Page 3105  
Fee \$1.50

By Wm D. MILNE, County Clerk  
Deputy