

31619 VOL. 3619 PAGE 3619
PARTIAL RELEASE OF REAL ESTATE MORTGAGE
(FLB No. 125733.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Woodrow W. Cave and Roberta E. Cave, husband and wife,

69-303 P
to THE FEDERAL LAND BANK OF SPOKANE, dated November 5, 1965, in the office of and recorded as instrument No. 2872 in Book M-65 of Mortgages on page 4987, in the office of the County Recorder of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

A tract of land situated in the Northwest Quarter of Section 7, Township 40 South, Range 10 East of the Willamette Meridian, more particularly described as follows: Beginning at a point on the West line of said Section 7, said point being South 00°12'30" East 657.00 feet from the Northwest corner of said Section 7, said point also being 27.8 feet, more or less, Westerly from the Easterly right of way line of the Klamath Falls-Malin State Highway as constructed, thence South 00°12'30" East along the West line of said Section 1645.00 feet, more or less, to the Northwest corner of a parcel of land shown as "Parcel 2" and described in Deed Volume 180 at page 128, Klamath County Deed Records, thence South 89°54'30" East along the North boundary of said "Parcel 2" and parallel with the North line of said Section 660.00 feet, thence South 00°12'30" East 16.00 feet, thence South 89°54'30" East parallel with the North line of said Section 86.79 feet, more or less, to the centerline of an existing irrigation ditch, thence along the centerline of said ditch the following courses and distances: North 15°40'23" East 452.11 feet, North 16°07'41" East 425.04 feet, North 01°50'48" East 408.69 feet, North 01°56'16" East 402.78 feet, North 17°08'30" West 9.00 feet to a 5/8 inch iron pin on the South boundary of that tract of land described in Deed Volume 260 at page 25, Klamath County Deed Records, thence North 89°58'56" West (South 89°39'30" West by said deed record) 795.70 feet, thence South 89°39'30" West along the South boundary of that tract of land described in Deed Volume M-67 at page 5054, Klamath County Deed Records, 221.50 feet to the point of beginning, containing 35.45 acres, more or less.

Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 9th day of May, 1969.

Attest:

Don H. Marshall

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE
Wayne Parris
Assistant Vice President

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE.

On this 9th day of May, 1969, before me, a notary public in and for the above named county and state, personally appeared Wayne Parris, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.
Approved: Notary Public
Notary Public, residing at Spokane.

STATE OF Oregon } ss.
County of Klamath

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 14 day of May, A.D. 1969, at 11 o'clock and 16 minutes, AM, at the request of Transamerica Title Co., and recorded as instrument No. 31619 in Book M-67 of Mortgages on page 3619.

Wm. D. Milne

County Clerk

Mail to Mrs. + Mrs. Cave
Rte. 2 Box 571 - K. Falls, Ore 97601

By Phyllis Butledge, Deputy.

fee \$1.50