TA 69-570 PONT J# 8144 WARRANTY DEED 36624 VOITH STARK THE THOMAS FRANKLIN TUCKER and JUNE E. TUCKER, hereinafter known as grantor s for the consideration hereinafter recited, husband and wife, grant, bargain, sell and convey unto have bargained and sold, and by these presents do LESTER JAMES TUCKER, County, his heirs and assigns, the following described premises, situated in Klamath Oregon, to-wit: An undivided one-half interest in and to Tract No. 137 of PLEASANT HOME TRACTS NO. 2, Klamath County, Oregon. SUBJECT TO: 1. Acreage and use limitations under provisions of the United States Statutes and regulations issued thereunder. Liens and assessments of Klamath Project and Enterprise Irrigation District, and regulations, contracts, easements and water and irrigation rights in connection therewith. 2. Regulations, liens, assessments and laws relating to the South Suburban Sanitary The true and actual consideration for this transfer is \$.5,000.00. The foregoing recitation of consideration is true as I verily believe. TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantee , heirs and assigns forever. And the said grantors do hereby covenant to and with the said , his heirs and assigns, that they are the owners in fee simple of said premises; that they are free from all incumbrances, except those above set forth, they will warrant and defend the same from all lawful claims whatsoever, except those and that hands and seals their ha ve hereunto set IN WITNESS WHEREOF, they 19 69 . May this 1st day of May 8th. STATE OF OREGON, County of Klameth WUGLAS. ) ss. Personally appeared the above named THOMAS FRANKLIN TUCKER and JUNE E. TUCKER, 9 husband and wife, and acknowledged the foregoing instrument to be their anita From Office of GANONG, GANONG & GORDON Notary Public for Oregon. My commission expires June 22,1976/17 First Federal Building Klamath Falls, Oregon STATE OF OREGON, County of Klamath Return SxX I certify that the within instrument was received for record on the 11 day of May 19, 69, at 11. Sto'clock M., and recorded in book \_\_M\_69\_\_\_\_on page\_\_\_3625\_\_\_Record of Deeds of said County. Witness my hand and seal of County affixed. Wm. D. Milne fee \$1.50