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SATISFACTION OF MORTGAGE VOID 77) 69 PAGE 3043

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, α Corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner First Federal Savings and Loan Association of Klamath Falls, Oregon, the mortgage therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Klamath Falls book 162 of Mortgages on Page 113 on the 9th day of March 19 55.

together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, Oregon, mortgagee, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hards of its President and Secretary this 14th day of May 1969, at Klamath Falls, Oregon.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON STATE OF OREGON

On this ___14th_ day of ____May___ 19 69, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President, and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, was signt and Van S. Molliso of said Corporation. and Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above

Notary Public for Oregon My commission expires

STATE OF OREGON County of Klamath

County of Klamath

I certify that the within instrument was received for record on the <u>lltb</u>day of May 19 69, at <u>1.30</u> o'clock P. M., and recorded in book M-69, on page 3643, Record of Mortgages for said County.

Witness my hand and seal of County affixed

County Clerk-Recorder L. Doestman Deputy

