34705 VOI/7/69 PARE 3717 WARRANTY DEED This Indenture Mitnessetly, THAT MILLARD W. CECIL and KATHLEEN L. CECIL, hereinafter known as grantor s for the consideration hereinafter recited, grant, bargain, sell and convey unto husband and wife, have bargained and sold, and by these presents do BERTHA COOPER, County, her heirs and assigns, the following described premises, situated in Oregon, to-wit: West one-half of Lot 20 in Block 5, First Addition to Altamont Subject to: Easements and rights of way of record and those apparent on the land, if any; Reservations in deed recorded November 28, 1936, in Vol. 107 of Deeds, page 497, Records of Klamath County, Oregon. The true and actual consideration for this transfer is \$ 3232.79 The foregoing recitation of consideration is true as I verily believe.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantee, heirs and assigns forever. And the said grantor s do hereby covenant to and with the said her heirs and assigns, that they are the owners in fee simple of said premises; that they are free from all incumbrances, except those above set forth, and that they will warrant and defend the same from all lawful claims whatsoever, except those above set forth. hand s and seal s have hereunto set IN WITNESS WHEREOF, They February, 19 69. this 10th day of STATE OF EXECUTED ACCOUNTY OF THE STATE OF EXECUTED ACCOUNTY OF THE STATE OF THE ST Millard W. Cecil and Kathleen L. Cecil, 7. Personally appeared the above named and acknowledged the foregoing instrument to be their ... husband and wife, Notary Public for Grocom, Comments of Manual Marge From Office of GANONG & GORDON My commission expires My Commission Expires ACH. 5, 1971. First Federal Building Klamath Falls, Oregon STATE OF KLAMATH I certify that the within instrument was received for record on the 19th day of May

19, 69, at 1/:00_o'clock A·M., and recorded in book

M-69_on page 3717_Record of Deeds of County of

Out: Butha Cooper. 32/5 Nilyand City

WM D. MILNE T. Koustman

Witness my hand and seal of County affixed.

said County.

FEE \$ 1.50

