POHM NO. 82-01 31789 LOAN NO. 51223 107169 mar 3818 ASSIGNMENT OF TRUST DEED BY BENEFICIARY FOR VALUE RECEIVED, the undersigned, COMMONWEALTH, INC., an Oregon corporation, January 28 , 19 69, beneficiary under that certain trust deed dated\_\_\_\_ executed and delivered by NEPHI G. SIMMONS and BETTY J. SIMMONS Husband and Wife grantor, to\_TRANSAMERICA\_TITLE\_INSURANCE\_COMPANY\_\_\_\_\_, Trustee, and recorded February 18, 19,69, in book M-69 at page 1308 of the Mortgage Records of --County, Oregon, hereby grants, assigns, transfers and sets over to Klamath 5 FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation all its beneficial interest in and under said trust deed, together with the note or notes, moneys and obligations therein described or referred to, with the interest, and all rights and benefits whatsoever accrued or to accrue under said trust deed. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural. IN WITNESS WHEREOF, the undersigned beneficiary has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors. COMMONWEALTH, INC. May 19 1969 DATED: By: Mille Munuer Vie Attest: Milleian Pos : Z' STATE OF OREGON COUNTY OF MULTNOMAH 1969 May 19 Personally appeared <u>Walter J. Vervais</u>, Jr. <u>who being duly sworn</u>, did say that he is the Vice-President of COMMONWEALTH, INC., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me: many and Conchline 9/1/70 My commission expires:\_ STATE OF OREGON ASSIGNMENT\_OF TRUST DEED County of Klamath ss. BY BENEFICIARY I certify that the within instrument 3 **4** was received for record on the 21st COMMONWEALTH INC. day of <u>May</u>, 19.69, at TO 11:23 o'Clock A. M., and recorded FEDERAL NATIONAL MORTGAGE in book\_M-69\_on page\_3818 ASSOCIATION, a corporation Record of Mortgages of said County. AFTER RECORDING RETURN TO: Witness my hand and seal of County affixed. COMMONWEALTH INC. WM D. MILNE 200 COMMONWEALTH BLDG. Barlien K. Lowstman 421 S. W. SIXTH PORTLAND, OREGON 97204 FEE \$ 1.50