1488 16 4 34703 VOT/20169 PAGE 3822 SATISFACTION OF REAL PROPERTY MORTGAGE KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated Lay 21., , 19 59 made and executed by L. Gienger also known as Leroy Clonger & Elvine Gienger, husbani & wife , to The United States National Bank of Portland mortgagor mortgagee, and recorded on the 28th day of May , 19 59 in book 190 County, Oregon, on page 184 Klamath the mortgage records of_ is satisfied and discharged. IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its corporate (CR) , 19 69 name and scal, by its proper officer thereunto duly authorized, this 16th day of 200 UNIFED STATES NATIONAL BANK OF ORECON Assistant Manas Title STATE OF ORECON) ss. County of Multnomah) personally appeared On this_ , to me personally known, who, being duly of UNITED STATES NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation. BEFORE ME: Notary Public for Oregon My Commission Expires ACKNOWLEDGMENT FOR BRANCH USE ONLY STATE OF OREGON ss. County of Klama th , 19 69 , personally appeared On this 16th day of May , to me personally known, who, being duly sworn, did say that he is the Assistant Manager of the Klamath Falls Branch of UNITED STATES NATIONAL BANK OF ORECON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and scaled in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation. BEFORE ME 20-850 11/65 HERO OFFICE PORTLAND 87 Struct Notary 5-16 My Commission Expires_ 10 30 STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of U.S. National Bank. this <u>21st</u> day of <u>May</u> A. D. 1969 at o'clock M., and duly recorded in Vol. __M_69_, of __Mortgages_____ on Poge__3822 By Charlien K. Howard Fee \$1.50 1.6