STEVENS NEES LAW PUB, CO., PORTLAND, ORE. FORM No. 814-MORTGAGE-PARTIAL RELEASE OF. Ship VOIM67 PAGE 3823 33790 as a partial payment on that certain mortgage executed by Robert R. Powell and Ruby C. Powell, husband and wife, as mortgagor S. dated January 27, 19,65, in favor of Charles C. Duncan and Leone Mae Duncan, husband and wife, mortgagee S. and Klamath recorded in book 228 Record of Mortgages for the County of Klamath , State of Oregon, on page 368 , on the 29th day of January , 19.65 , does hereby release from the lien of said mortgage, the following described premises therein described, viz: Part of the SE4SW4 of Section 33, Township 40 S., Range 12 E.W.M., as follows: Beginning at a point on the East line of said Section 33 and the center line of the irrigation ditch which runs through said SE4SW4: thence South along said Section line a distance of 193 feet: thence West a distance of 250 feet; thence North and parallel with the East line of said SEASWA a distance of 239 feet to the center line of said irrigation ditch; thence Easterly along said center line to the point of beginning. and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. IN WITNESS WHEREOF, We have hereunto set OUT hand 5 and seal 5 this 21st. March 1969. day (SEAL) of. Seve Mu Duncan (SEAL) (SEAL) (SEAL) STATE OF OREGON, On this 21st day of March 19.69 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Charles G. Duncan and Leone Mae Duncan, husband and wife, County of Klamath. known to me to be the identical individual described in and who executed the within in-strument, and acknowledged to me that they executed the same freely and voluntarily. 11 12 1. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. Notary Public for Oregon. My Commission expires 10-29-71 STATE OF OREGON, Partial Release of SS. County of Klamath MORTGAGE (DON'T USE THIS SPACE: RESERVED то No. LABEL IN COUN TIES WHERE Record of Mortgages of said County. DOCKET USED.) Witness my hand and seal of County affixed. AFTER RECORDING RETURN TO WM D. MILNE Wilbur O. Brickner County Clerk-Recorder. loistman Attorney at Law By Merrill, Oregon 97633 FEE \$ 1.50 Deputy. 814 Side 1