

31817 VOL 469 PAGE 3846
PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 119890)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Norman Dale Jacob and Lois Ann Jacob, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated July 7, 1964, and recorded as instrument No. 90251 in Book 224 of Mortgages on page 369, in the office of the Klamath County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

A portion of Lot 5 of Section 10, Township 41 South, Range 11 East of the Willamette Meridian, described as follows:
 Beginning at the Quarter corner common to Sections 9 and 10, said Township and Range, thence South 89°58' East 3.51 chains, more or less, to the projection of the center line of the 9-E-2 Drain, thence South 34°26' East along said center line 14.11 chains to its intersection with the North line of the South Half of the North Half of the Southwest Quarter of said Section 10, thence West along said North line to the West line of said Section 10, thence North along said West line to the point of beginning.
 Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 16th day of April, 1969.

Attest:

Don H. Marshall

Assistant Secretary

By Wayne Paris

Assistant Vice President

STATE OF WASHINGTON, } ss.
 COUNTY OF SPOKANE.

On this 16th day of April, 1969, before me, a notary public in and for the above named county and state, personally appeared Wayne Paris to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved NOTARY

Elin Kule
 Notary Public, residing at Spokane.

My commission expires April 19, 1971

STATE OF OREGON } ss.
 County of Klamath

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 22 day of May, A.D. 1969, at 11:20 o'clock and minutes, A.M., at the request of Trans-America Title Ins. Co., and recorded as instrument No. 31817 in Book 3846 of Mortgages on page 3846.

WM. D. MILNE

County CLERK

By Deputy Deputy.