

31827

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT , the undersigned, $\underline{ReT7Y}$, \underline{ANC} , \underline{FkerN} , for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose Post Office Address is LaPine, Oregon, and to its successors and assignees, the right to enter upon the lands of the undersigned, situated in the County of Klamath, State of Oregon, and more particularly described as follows:

Jack Pine Village, a subdivision of a portion of the NW1 SE1, SW1 NE1, O SW1 SE1, of Sec. 24 NE1 NW1, Sec. 25 lying Easterly of U. S. Highway 97, NW1 NE1, S1 NE1 Sec. 25, TWP. 23S R9 E.W.M.

and to construct, operate and maintain on the above described lands, an electric primary or secondary distribution line to serve said property, and 0 to cut and trim trees and shrubbery that may interfere with or threaten or endanger said line.

The Cooperative may build an electric transmission or distribution line or system along the public roadways adjoining said property, all primary lines to be constructed 8 feet from property line in public roadways, with service drops to individual lots, and the undersigned hereby grants to the Cooperative the right to cut and trim only those trees and shrubs that may interfere with or threaten or endanger the operation and maintenance of said lines or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that $\frac{2}{2} o_{m}$, the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

IN WITNESS WHEREOF, the undersigned <u>hos</u> set <u>her</u> hand and seal this <u>19 th</u> day of <u>77744</u>, 19<u>69</u>. <u>Estility flam filture</u> (L.S.) (L.S.)

(L.S.)

All achun All BERE -

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Signed, sealed and delivered in the presence of:

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STATE OF OREGON County of Desch VT-es

On this 19^{7W} day of 770 49 192 before me, the under-signed, a Notary Public in and for said County and State, personally appeared the within named Be7TY 43Ne BherAl who is known to me to be the identical individual described in and who executed the same freely and voluntarily.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year last above written. NOTARY PUBLIC FOR OREGON

5. O My commission espires Min

Fee \$3.00

STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of _______ Transamerica Title Co.

this _____2_ day of ______A. D. 19.69. at 3:30:10:11 P' M

duly recorded in Vol. ___M_69_, of ____Deeds

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on Pan 3857 WE D. MILNE, County CE. te By Hyllis Autority

