

WARRANTY DEED

31865

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This Indenture Witnesseth, THAT SIDNEY C. JENKINS and PERLE JENKINS,

husband and wife, hereinafter known as grantor for the consideration hereinafter recited, have bargained and sold, and by these presents do grant, bargain, sell and convey unto

MELBA D. SCOTT,

her heirs and assigns, the following described premises, situated in Klamath County, Oregon, to-wit:

ALL of Lot 4 and the Westerly 20 feet of Lot 3 in Block 34, ORIGINAL TOWN, in the City of Klamath Falls, Klamath County, Oregon.

Subject to: Easements and rights of Way, including the terms and provisions thereof, given to The California Oregon Power Company, a corporation, recorded July 6, 1926, in Volume 72 at page 79, Deed Records of Klamath County, Oregon.

The true and actual consideration for this transfer is \$ 32,200.00

The foregoing recitation of consideration is true as I verily believe. TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantee, her heirs and assigns forever. And the said grantors do hereby covenant to and with the said grantee, her heirs and assigns, that they are the owners in fee simple of said premises; that they are free from all incumbrances, except those above set forth, and that they will warrant and defend the same from all lawful claims whatsoever, except those above set forth.

IN WITNESS WHEREOF, They have hereunto set their hands and seals this 1st day of May, 1968.

(SEAL) Sidney C. Jenkins (SEAL)

(SEAL) Perle Jenkins (SEAL)

STATE OF OREGON, County of Klamath ss. May 6th 1968

Personally appeared the above named Sidney C. Jenkins and Perle Jenkins, husband and wife,

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

Walter D. Gorchue
Notary Public for Oregon.
My commission expires 11/25/68

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 23rd day of May, 1969, at 4:29 o'clock P.M., and recorded in book M-69 on page 3902. Record of Deeds of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

By Charles K. Christman
County Clerk-Recorder.
Deputy

FEE \$ 1.50

Return:
Melba
1146 Pine St.
City