

31871

VOL 269 PAGE

3913

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

55

KNOW ALL MEN BY THESE PRESENTS, That W. P. or MURREL HOOPER  
having received the sum of ONE and no/100ths ----- DOLLARS  
as a partial payment on that certain mortgage executed by MICHAEL G. CREMAROSA and  
FLORIS G. CREMAROSA  
mortgagor, S. dated May 15, 1969, in favor of W. P. or MURREL HOOPER  
recorded in book M-69 Record of Mortgages for the County of Klamath mortgagee S. and  
on page 3700, on the 16th day of May, 1969, does hereby release from the  
lien of said mortgage, the following described premises therein described, viz:

Lot 7, Block 309, DARROW ADDITION to the City of  
Klamath Falls, Oregon, according to the official  
plat thereof on file in the records of Klamath  
County, Oregon.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, we have hereunto set our hand S this 26th day of  
May, 1969

W. P. Hooper  
Murrel Hooper

## STATE OF OREGON

County of Klamath } ss. On this 26th day of May, 1969,  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named  
W. P. or MURREL HOOPER who are

known to me to be the identical individual described in and who executed the within in-  
strument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-  
ficial seal the day and year last above written.

Sean Meyers  
Notary Public for Oregon  
My Commission expires 6-11-71

Partial Release of  
MORTGAGE

TO

AFTER RECORDING RETURN TO

Return to  
Michael Cremarosa  
P.O. Box 131  
City

(DON'T USE THIS  
SPACE RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

FEE 1.50

## STATE OF OREGON, } ss.

County of Klamath

I certify that the within instru-  
ment was received for record on the  
26 day of May, 1969,  
at 9:15 o'clock A.M., and recorded  
in book M-69 on page 3913.  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

WM. D. MILNE

COUNTY CLERK

Title.

By [Signature] Deputy