

KNOW ALL MEN BY THESE PRESENTS, That GIENGER ENTERPRISES, INC., a corporation, duly incorporated, organized and existing under and by virtue of the laws of the State of Oregon with its principal office at Chiloquin, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing date the 29th day of December, 1966, made and executed by NORTHWEST DEVELOPMENT COMPANY, a California Limited Partnership, the mortgagor therein, to GIENGER ENTERPRISES, INC., an Oregon corporation, the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in XXX book M-67 of Mortgages on page 728 on the 30th day of January, 1967.

together with the debt thereby secured, is fully paid, satisfied and discharged.  
Done by order of the Board of Directors, with the seal of said corporation, this 4th day of June, 1969.

GIENGER ENTERPRISES, INC.

By Leroy Gienger President

By Elvina P. Gienger Secretary

STATE OF OREGON,

County of Klamath

before me appeared Leroy Gienger and Elvina P. Gienger both to me personally known, who being

duly sworn, did say that he, the said Leroy Gienger

is the President, and she, the said Elvina P. Gienger

is the Secretary of GIENGER ENTERPRISES, INC.

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Leroy Gienger and Elvina P. Gienger

acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed

my official seal the day and year last above written.

Ernest F. Jordan

Notary Public for Oregon.

My commission expires 5-15-72

Satisfaction of  
MORTGAGE  
Corporation  
(FORM No. 726)

TO

17  
STATE OF OREGON,  
County of Klamath

I certify that the within instrument was received for record on the 9th day of June, 1969, at 1:38 o'clock P. M., and recorded in book M 69 on page 4452 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

County Clerk-Recorder.

By Barbara J. Milne Deputy.

224 STEVENSON LAW PUB. CO., PORTLAND, ORE.

Bob Bartch

1444 One Ave.

City.