

1967

KNOW ALL MEN BY THESE PRESENTS, That Clare Taylor and Violet Taylor, husband and wife, hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by Earl J. Scherer and Hallie E. Scherer, hereinafter called the grantees, does hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Township 34 South, Range 7 East of Willamette Meridian: Beginning at a point 14.97 chains west and 10 chains South of the 1/4 corner common to Sections 26 and 27, Township 34, South, Range 7 E.W.M., said point of beginning is marked by a 1 1/4" iron pipe on the East bank of Williamson River. Thence East 103.8 feet; North 151.8 feet; South 87°43' W. 131.0 feet to an iron pipe on the East bank of Williamson River; thence South 10°33' East 149.0 feet to the place of beginning, located in the NE1/4SE 1/4 of said Section 27, and containing o.386 acre,

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except reservations and restrictions of record; easements and rights of way of record and those apparent on the land.

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$6,500.00

In construing this deed and where the context so requires, the singular includes the plural, the masculine includes the feminine and the neuter and, generally, all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument on the 11th day of June, 1969; if the grantor is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

Clare Taylor  
Violet Taylor

(If executed by a corporation, affix corporate seal)

STATE OF OREGON, } ss.  
County of Klamath }  
June 11, 1969 }  
Personally appeared the above named  
CLARE TAYLOR and VIOLET TAYLOR  
and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:  
(OFFICIAL SEAL) Frank O'Brien  
Notary Public for Oregon  
My commission expires:  
April 19, 1973

STATE OF OREGON, County of Klamath } ss.  
June 11, 1969 }  
Personally appeared \_\_\_\_\_ and \_\_\_\_\_ who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of \_\_\_\_\_ a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.  
Before me:  
Notary Public for Oregon  
My commission expires: \_\_\_\_\_ (OFFICIAL SEAL)

NOTE—The sentence between the symbols ( ), if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

WARRANTY DEED

TO \_\_\_\_\_  
AFTER RECORDING RETURN TO  
EARL J. SCHERER  
BOX 617  
CHILDQUIN, ORE.  
97624

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE \$ 1.50

STATE OF OREGON, } ss.  
County of Klamath }  
I certify that the within instrument was received for record on the 9th day of June, 1969, at 2:37 o'clock P.M., and recorded in book M-69 on page 4466.  
Record of Deeds of said County.  
Witness my hand and seal of County affixed.

WM D. MILNE  
COUNTY CLERK  
By Charles K. Hostmann Deputy