¥. Barnfreede 4 (de 117047 VOIM67 PAGE 4516 F.L.B. No 32364 RELEASE OF MORTGAGE The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated.....January 13th 19 64 executed by Winston H. Patterson and Louise Patterson, husband and wife; and Clyde R. Patterson and Irene H. Patterson, husband and wife ...to The Federal Land 3 69 fully paid and discharged. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate ...day of June ., 19. 69. 3rd ***seal to be affixed the THE FEDERAL LAND BANK OF SPOKANE Assistant Secretary. Jay H. Felt Assistant Vice-President. Attest :. Lun H. Marshall STATE OF WASHINGTON, SS. COUNTY OF SPOKANE. ..., 19.69...., before me, a Notary Public in and for the. Jay II. Felt On this......3rd.......day ofJune and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Notary Public, res Lecla_ Elice Notary Public, residing at Spokane, Washington. My commission expires USE10 - 3 1.10 463 Document No.. STATE OF Oregon SS County of Klamath I hereby certify that the within instrument was filed for record in the office of the County...Clerk of said County on the IOth day of June A. D. 19.69., at 3.00. o'clock and 3. minutes, P. M., at the request of Transamerica Title Ins. Cound recorded in Book M-696 Mortgages on page 4516 WM D. MILNE County CLERK Clerk By allen K: Low tman By By Recorded on June 10th 19.69. By By FEE \$ 1.50 Mail 10 See andel FLB 487 (Rev. 5-66) Contraction of the second second 100