

69-772
WARRANTY DEED TO CREATE ESTATE BY THE ENTIRETY
32347 1969 4522

This Indenture Witnesseth, THAT James V. Lockard and Alma Lockard,
husband and wife,

hereinafter known as grantors, for the consideration hereinafter stated
have bargained and sold by these presents do grant, bargain, sell and convey unto
James Albert Johnson and Linda R. Johnson,
husband and wife, grantees, the following described premises, situated in Klamath County, Oregon, to-wit:

Lots 7 and 8, Block 16, BUENA VISTA, to the City of Klamath
Falls, Oregon,

Subject to restrictions, easements and rights of way
of record or apparent on the land.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 16,000.00.
~~However, the actual consideration includes other property which is part of the consideration.~~
(Strike out the above when not applicable)

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an
estate by the entirety. And the said grantors do hereby covenant, to and with the said grantees, and
their assigns, that they are the owners in fee simple of said premises; that they are free from
all incumbrances, except as above set forth,
and that they will warrant and defend the same from all lawful claims whatsoever,
except those above set forth.

IN WITNESS WHEREOF, They have hereunto set their hands and seals
this 10th day of June 19 69

(SEAL) James V. Lockard (SEAL)
(SEAL) Alma Lockard (SEAL)

STATE OF OREGON, County of Klamath) ss. June 10, 1969.
Personally appeared the above named James V. Lockard and Alma Lockard, husband and wife,

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:
Opal V. McDonald
Notary Public for Oregon.
My commission expires April 4, 1971

After recording return to:
L. B. Gordon
540 Main
City

From the Office of
GANONG, GANONG & GORDON
First Federal Building
Klamath Falls, Oregon 97601

STATE OF OREGON,) ss.
County of Klamath
I certify that the within instrument was re-
ceived for record on the 10th day of June
19 69, at 2:32 o'clock P.M., and recorded in book
M-69 on page 4522 Record of Deeds of
said County.

Witness my hand and seal of County affixed.
WM D. MILNE, COUNTY CLERK
County Clerk-Recorder

By Charles E. Brostman Deputy

50 FEE \$ 1.50