

69-215-44
81614

VOL 269 PAGE 4794

KNOW ALL MEN BY THESE PRESENTS, That LYNN J. ANDERSON and LINDA E.

ANDERSON, his wife, -----

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain Mortgage, bearing date the ----- day of April, 1963, made

and executed by OSCAR T. ANDERSON and GERTRUDE ANDERSON, husband and wife, ELVA G. ANDERSON, a single woman, NORMAN MILLER ANDERSON, a single man, DAN GALLAGHER and NORMA MAE McLEOD GALLAGHER, husband and wife, -----

mortgagor therein, to OSCAR T. ANDERSON, JR., Guardian of the Estate of LYNN J. ANDERSON, a minor, -----

mortgagee therein and recorded in the office of the ----- County Clerk -----

of the County of Klamath ----- State of Oregon -----

in ----- book 217 ----- of Mortgages on page 101 ----- on the 3rd ----- day of -----

May -----, 1963, and thereafter assigned by the said OSCAR

T. ANDERSON, JR., Guardian of the Estate of Lynn J. Anderson, a minor, to LYNN J. ANDERSON, by instrument dated the 9th day of December, 1965, and recorded on the 27th day of January, 1966, in Book M-66, page 825, Mortgage REcords of Klamath County, Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, we ----- have hereunto set our ----- hand, S. ----- and seal ----- S. -----

this 30th ----- day of -----, 1966.

Executed in the presence of

----- (SEAL)

----- (SEAL)

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4795

STATE OF OREGON,

County of Klamath

ss.

BE IT REMEMBERED, That on this 30th day of April, 1966,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named LYNN J. ANDERSON and LINDA E. ANDERSON, husband and wife,

known to me to be the identical individual.s. described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed

my official seal the day and year last above written.

Notary Public for Oregon,
My Commission expires 7-19-70

Satisfaction of

MORTGAGE

(FORM No. 10)

TO

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 17th day of June, 1969, at 2:36 o'clock P. M., and recorded in book 4-69 on page 4794. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM D. MILNE

County Clerk-Recorder.

By Charles J. Christman

FEE \$ 3.00

6010 STEVENS LANE LAW FIRM, CO., PORTLAND, ORE.

TRANSAMERICA TITLE INSURANCE CO.

600 MAIN STREET

KLAMATH FALLS, OREGON 97601