WARRANTY DEED TO CREATE ESTABLY THE ENTIRETY 33391 This Indenture Witnessetly, THAT FRED E. LEWIS and WILMA I. LEWIS, husband and wife, hereinafter known as grantors, for and in consideration of the sum of - - - Ten and 00/100 - - -Dollars, to them paid, ha vebargained and sold and by these presents do grant, bargain, sell and convey unto HOWARD E. BELL and MILDRED L. BELL, husband and wife, the following described premises, situated in Klamath County, Oregon, Beginning at a point 30 feet South and 30 feet West of the quarter section corner between Sections 1 and 2, Township 39 South, Range 9 East of the Willamette Meridian; thence South 396.7 feet; thence North 70°19' West 59.9 feet; thence North 376.5 feet; thence East 56.4 feet to the place of beginning. SUBJECT TO: Contract and/or lien for irrigation and/or drainage; casements and rights of way of record and those apparent on the land, if my; rules, regulations, liens and assessments of South Suburban Sanitary District; taxes for fiscal year commencing July 1, 1963, which are now a lien but not yet payable. TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an estate by the entirety. And the said grantors do hereby covenant, to and with the said grantees, and their assigns, that the owner s in fee simple of said premises; that they are free from all incumbrances, except those above set forth, and that they will warrant and defend the same from all lawful claims whatsoever, except those above set forth. IN WITNESS WHEREOF, They havehereunto set their this 9th day of STATE OF OREGON, } ss. (SEAL) County of Klamath (SEAL) (SEAL) BE IT REMEMBERED, That on this 9th day of July A. D. 1963, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Fred E. Levis and Wilma I. Lewis, husband and wife, STATE OF CALIFORNIA County of LOS ANGELES the undersigned, a Notary Public in and for said County and State, personally appeared FRED E. LEWIS AND WILMA T. LEWIS to be the person S whose name S ARE subscribed to the within Instrument, and acknowledged to me that _____he___ executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affired my efficial seal. MAPOD 614 Commission Expires July 9, 1967

5684 STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of First Federal Savings & Loan A. D. 1969 at 8:54 lock AM., and this <u>lst</u> day of <u>July</u> duly recorded in Vol. __M-69__, of __Deeds_ Wm D. MILNE, County Clerk Fee 3.00 After recording return to: Mr. & Mrs. Howard E. Bell 2360 Madison Klamath Falls, Oregon

