

KNOW ALL MEN BY THESE PRESENTS, That James Dale Robertson

, hereinafter called grantor,
for the consideration hereinafter stated, does hereby remise, release and quitclaim unto
Cyril V. Cook and Eva M. Cook

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest
in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-
wise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

The North half of Lot 7 in Block 2 of Second Addition to Altamont
Acres, Klamath County, Oregon, according to the official plat
thereof.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$-350.00
However, the actual consideration consists of or includes other property or value given or promised which is
part of the consideration (indicate which) the whole

In construing this deed the singular includes the plural as the circumstances may require.
Witness grantor's hand this 26th day of May 1969

James Dale Robertson *James Dale Robertson*

STATE OF OREGON, County of Klamath, ss. May 26, 1969
Personally appeared the above named James Dale Robertson, a single man

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me: *Ernest R. ...*
Notary Public for Oregon
My commission expires 9-16-71

(OFFICIAL SEAL)

NOTE—The sentence between the symbols Ⓢ. If not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

QUITCLAIM DEED
Dale Robertson

TO
Cyril V. Cook
Eva M. Cook

AFTER RECORDING RETURN TO

Gene Cook

(DON'T USE THIS
SPACE! RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

Fee \$1.50

STATE OF OREGON, ss.
County of Klamath

I certify that the within instru-
ment was received for record on the
1st day of July, 1969,
at 3:01 o'clock PM., and recorded
in book M. 69 on page 5715
Record of Deeds of said County.

Witness my hand and seal of
County affixed.

Wm. D. Milne
County Clerk Title
By *R. Hazel Prager* Deputy