

33430  
WARRANTY DEED

<sup>m69</sup>  
VOL. PAGE 5743

HILTON R. THOMAS, a single man, hereinafter called grantor, conveys to DAVID W. TURNER and GERALDINE L. TURNER, husband and wife, all that real property situated in Klamath County, State of Oregon, described as:

A parcel of land situated in the NE1/4SW1/4 of Section 36, Township 38 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Beginning at a point located North 00°16' West a distance of 17.79 feet from the Northeast corner of "First Addition to Moyina" according to the duly recorded plat of said subdivision; thence North 00°16' West a distance of 65.53 feet to the true point of beginning of this description; thence North 00°16' West a distance of 90.0 feet; thence North 89°44' East a distance of 120.00 feet; thence South 0°16' East a distance of 90.00 feet; thence South 89°44' West a distance of 120.00 feet to the true point of beginning;

and covenants that grantor is the owner of the above-described property free of all encumbrances except reservations, restrictions, easements and rights of way of record and those apparent upon the land; rules, regulations, liens and assessments of water user and sanitation districts, and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is Three Thousand and No/100ths (\$3,000.00) DOLLARS.

The foregoing recital of consideration is true as I verily believe.

Dated this 20<sup>th</sup> day of June, 1969.

Hilton R. Thomas

STATE OF OREGON ) ss.  
County of Klamath)

June 20, 1969.

Personally appeared the above-named HILTON R. THOMAS, a single man, and acknowledged the foregoing instrument to be his voluntary act. Before me:

William P. Brandsness  
Notary Public for Oregon  
My Commission Expires: 7-24-71

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of William P. Brandsness

this 2nd day of July A. D. 1969 at 2 o'clock P. M.

duly recorded in Vol. M 69 of XXXX Mortgages on Page 5743

Wm D. MILNE, County Clerk

By K. Hazel Duggan  
Deputy

Fee \$1.50