

33496 VOL Magage 58

## ASSIGNMENT OF TRUST DEED BY BENEFICIARY

FOR VALUE RECEIVED the UNITED STATES NATIONAL BANK OF OREGON, a national banking association, assignor, does hereby grant, bargain, sell and assign to

FEDERAL NATIONAL MORTGAGE ASSOCIATION

all of the beneficial interest of the assignor, in and to the property described in that certain Trust Deed, dated March 20 19 69, executed and delivered by

WILLIAM A. SWANSON and OPAL A. SWANSON, husband and wife

grantors, to Transamerica Title Insurance Company trustee. recorded March 21 , 19 69 , in Book M69 , at Page 2055 , of the Mortgage Records of Klamath County, Oregon; together with the promissory note described in and secured by said Trust Deed.

This assignment is made without warranty, representation or recourse except that assignor warrants that it is the owner of the indebtedness secured by said Trust Deed and that the amount owing thereon has been correctly represented to the assignee.

IN WITNESS WHEROF the said UNITED STATES NATIONAL BANK OF OREGON has , 19 69 . executed these presents this 2nd day of Ju1y

UNITED STATES NATIONAL BANK OF ORECON

Assistant Vice President

## STATE OF OREGON

County of Multnomah )

SS

 

 THIS CERTIFIES that on this <u>2nd</u> day of <u>July</u>, 19 69, before

 me, the undersigned, a notary public in and for said county and state, personally

 appeared <u>James T. Kirk</u>
 to me personally known, who,

 being duly sworn, did say that he, the said James T. Kirk

 is an Assistant Vice President
 , of the United States National Bank

 of Oregon, the within named corporation, and that the said instrument was eigned

, 19 69 , before in behalf of said corporation by authority of its board of directors, and said \_\_\_\_\_acknowledged said instrument to be James T. Kirk the free act and deed of said corporation.

TN/WITNESS WHEREOF, I have hereunto set my hand and notarial seal the

day and year l'ast above written. Filed for record at request of 3/0 Notary Public for Oregon Transamerica Title Insurance Co. on this <u>3</u> day of July A.D. 19 69 My Commission expires: Oct. 12, 1972 at 3:56 o'clock R. M, and du'y recorded in Vol. M 69 of Deeds rage <u>5804</u> Wm U. MILNE, County Clerk By Physics forther Dowing 31 91-1954 10/68 Fee \$1.50