

MEDICAL INVESTIGATOR CERTIFICATE

MARGIN RESERVED FOR BINDING  
WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD. EVERY ITEM OF INFORMATION SHOULD BE CAREFULLY SUPPLIED

| LOCAL REGISTRAR'S                                                                                                                 |  |  |  | STANDARD CERTIFICATE OF DEATH                                                                        |  | 5985                                                                                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------|--|
| NUMBER 200                                                                                                                        |  |  |  | STATE OF OREGON                                                                                      |  | PAGE                                                                                                                                        |  |
| 2200                                                                                                                              |  |  |  | BOARD OF HEALTH - PORTLAND                                                                           |  | DATE RECEIVED                                                                                                                               |  |
| 1. NAME OF DECEASED                                                                                                               |  |  |  | 3. USUAL RESIDENCE (If institution, give residence before admission)                                 |  | 7. MARITAL STATUS                                                                                                                           |  |
| JAMES WAYNE PINNIGER                                                                                                              |  |  |  | A. STATE Oregon B. COUNTY Klamath                                                                    |  | <input checked="" type="checkbox"/> Married<br><input type="checkbox"/> Divorced <input type="checkbox"/> Never Married                     |  |
| 2. PLACE OF DEATH                                                                                                                 |  |  |  | C. CITY, TOWN (If outside corporate limits, so specify) OR LOCATION Klamath Falls                    |  | 11. NAME OF SPOUSE                                                                                                                          |  |
| A. COUNTY Klamath                                                                                                                 |  |  |  | C. CITY, TOWN (If outside corporate limits, so specify) OR LOCATION Klamath Falls                    |  | Dorothy Pinniger                                                                                                                            |  |
| B. CITY, TOWN (If outside corporate limits, so specify) OR LOCATION Klamath Falls                                                 |  |  |  | D. STREET ADDRESS, RURAL ROUTE, ETC.                                                                 |  | 12. DATE OF DEATH                                                                                                                           |  |
| C. LENGTH OF STAY IN 2B 26 Years                                                                                                  |  |  |  | Rt. # 3 - Box # 1305                                                                                 |  | June 25 1969                                                                                                                                |  |
| D. NAME OF HOSPITAL (If not in hospital, give street address) INSTITUTE Rt. # 3 - Box # 1305                                      |  |  |  | 13. AGE LAST BIRTHDAY 63                                                                             |  | 14. BIRTHPLACE (State or Foreign Country)                                                                                                   |  |
| 4. DATE OF DEATH                                                                                                                  |  |  |  | 15. WAS DECEASED A CITIZEN OF                                                                        |  | 16. IF DECEASED WAS A VETERAN, WHAT WART                                                                                                    |  |
| June 25 1969                                                                                                                      |  |  |  | U. S. <input checked="" type="checkbox"/> Foreign Country                                            |  | No                                                                                                                                          |  |
| 5. SEX Male                                                                                                                       |  |  |  | 10. KIND OF BUSINESS OR INDUSTRY                                                                     |  | 17. NAME OF FATHER                                                                                                                          |  |
| 6. COLOR OR RACE White                                                                                                            |  |  |  | O.T.I.                                                                                               |  | Harry C. Pinniger                                                                                                                           |  |
| 8. SOCIAL SECURITY NO. 541-05-7097                                                                                                |  |  |  | 9. USUAL OCCUPATION (Kind of work done during most of life) Physical Plant Supervisor                |  | 18. MAIDEN NAME OF MOTHER                                                                                                                   |  |
| 12. DATE OF BIRTH January 26 1906                                                                                                 |  |  |  | 13. AGE LAST BIRTHDAY 63                                                                             |  | Alice Needie                                                                                                                                |  |
| 14. BIRTHPLACE (State or Foreign Country) Fort Wayne, Indiana                                                                     |  |  |  | 15. WAS DECEASED A CITIZEN OF                                                                        |  | 19. INFORMANT'S NAME AND RELATIONSHIP TO DECEASED                                                                                           |  |
| 17. NAME OF FATHER Harry C. Pinniger                                                                                              |  |  |  | 18. MAIDEN NAME OF MOTHER Alice Needie                                                               |  | Dorothy Pinniger (Wife)                                                                                                                     |  |
| 20. CAUSE OF DEATH (Enter only one cause per line for (A), (B), and (C).)                                                         |  |  |  | 21. AUTOPSY AUTHORIZED                                                                               |  | 22. IF FEMALE, WAS THERE A PREGNANCY IN PAST 12 MOS.                                                                                        |  |
| PART I. DEATH WAS CAUSED BY:                                                                                                      |  |  |  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unknown <input type="checkbox"/> |  | 23. EXTERNAL CAUSE OF DEATH WAS                                                                                                             |  |
| IMMEDIATE CAUSE (A) Myocardial insufficiency                                                                                      |  |  |  | Primary <input type="checkbox"/> or Contributing <input type="checkbox"/>                            |  | 24. DESCRIBE HOW INJURY OCCURRED                                                                                                            |  |
| DUE TO (B) Coronary occlusion                                                                                                     |  |  |  | 25. TIME OF INJURY (Time (days) (year) A.M. P.M.)                                                    |  | 26. INJURY OCCURRED                                                                                                                         |  |
| DUE TO (C)                                                                                                                        |  |  |  | 27. PLACE OF INJURY                                                                                  |  | 28. I CERTIFY that I took charge of the remains described above, viewed the body, made inquiry and in my opinion death resulted on or about |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (A) |  |  |  | 29. PLACE OF BURIAL, REMOVAL, ETC.                                                                   |  | 8:35 (PM) from (County)                                                                                                                     |  |
| 29. SIGNATURE OF MEDICAL INVESTIGATOR                                                                                             |  |  |  | 30. DATE 6/30/69                                                                                     |  | 31. PLACE OF BURIAL, REMOVAL, ETC.                                                                                                          |  |
| Neil Black, M.D.                                                                                                                  |  |  |  | 32. SIGNATURE OF REGISTRAR                                                                           |  | 33. DATE RECORD FILED                                                                                                                       |  |
| 32. SIGNATURE OF REGISTRAR                                                                                                        |  |  |  | 33. DATE RECORD FILED                                                                                |  | 6-30-69                                                                                                                                     |  |

STATE OF OREGON

County of Klamath

This certifies that the foregoing is a correct and complete transcript of a record of death on file with the Klamath County Department of Health.

NEIL BLACK, M. D.  
Registrar Vital Statistics

By Marian T. Sherman  
Deputy Registrar  
Date JUN 30 1969 19

VOID IF ALTERED

STATE OF OREGON,  
County of Klamath,  
Filed for record at request of  
Ganong, Ganong & Gordon

on this 9th day of July A.D. 1969  
at 4:40 o'clock P.M. and duly  
recorded in Vol. M 69 of Deeds  
page 5985  
Wm D. MILNE, County Clerk  
By Paul Drazal Deputy  
Fee \$1.50