

This Indenture Witnesseth, THAT Everett L. Leach and Patricia C. Leach,
husband and wife,

hereinafter known as grantors, for the consideration hereinafter stated
have bargained and sold by these presents do grant, bargain, sell and convey unto
Gary R. Cone and Joan A. Cone,
husband and wife, grantees, the following described premises, situated in Klamath County, Oregon, to-wit:

The Westerly 19 feet of Lot 9 and all of Lots 10, 11 and 12,
Block 39, FIRST ADDITION TO MIDLAND,

Subject to taxes for current fiscal year which are now a lien
but not yet payable and to easements and rights of way of record
or apparent on the land, if any.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$19,800.00.
However, the actual consideration includes other property which is part of the consideration.
(Strike out the above when not applicable)

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an
estate by the entirety. And the said grantors do hereby covenant, to and with the said grantees, and
their assigns, that they are the owner s in fee simple of said premises; that they are free from
all incumbrances, except as above set forth,
and that they will warrant and defend the same from all lawful claims whatsoever,
except those above set forth.

IN WITNESS WHEREOF, They have hereunto set their hands and seals
this 28th day of July 19 69.

(SEAL)

Everett L. Leach (SEAL)

(SEAL)

Patricia C. Leach (SEAL)

STATE OF OREGON, County of Klamath) ss. July 28, 19 69
Personally appeared the above named Everett L. Leach and Patricia C. Leach,
husband and wife,
and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

Cecil V. McDonald

Notary Public for Oregon.

My commission expires April 4, 1971.

After recording return to:

GANONG, GANONG & GORDON
538 Main Street, City.

From the Office of
GANONG, GANONG & GORDON
First Federal Building
Klamath Falls, Oregon 97601

STATE OF OREGON,

County of Klamath) ss.

I certify that the within instrument was re-
ceived for record on the 29th day of July
19 69, at 11:24 o'clock A. M., and recorded in book
M-69 on page 6556 Record of Deeds of
said County.

Witness my hand and seal of County affixed.

WM D. MILNE

By Charles K. Horstman

County Clerk—Recorder

Deputy

FEE \$ 1.50

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