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Recording Requested By:

Norman J. Winsor

When Recorded Mail To:

Norman J. Winsor c/o Lawrence L. Light, Esq. 6363 Wilshire Boulevard, Suite 406 Los Angeles, California 90048

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GREAT WESTERN LUMBER CORPORATION, a California corporation, hereby grants, assigns and transfers to NORMAN J. WINSOR and JEAN WINSOR, husband and wife, all its beneficial interest under that certain Mortgage dated June 20, 1968, executed by GIENGER ENTERPRISES, INC., an Oregon corporation, Mortgagor, to GREAT WESTERN LUMBER CORPORATION, Mortgagee, and recorded on July 3, 1968, as Instument No. 24238 in Book M-68, Page 6047 of Record of Mortgages of Klamath County, Oregon, covering the following described real property in the County of Klamath, State of Oregon:

> All that portion of Lots 13 and 14, Section 34, Township 34 South, Range 7 East of the Willamette Meridian, described as follows:

Beginning at a point in the Westerly line of the Southern Pacific right of way 338.1 feet Southwesterly along the said line of right of way from its intersection with the Northerly line of Lot 13; thence Southerly along the said right of way line to the Southerly line of Section 34; thence West along the Section line 549.3 feet to a point bearing West 3133.3 feet from the Southeast corner of Section 34; thence North 107 feet, more or less to the Williamson River; thence Northeasterly along the Easterly bank

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of the Williamson River to a point bearing West from the point of beginning; thence East to the point of beginning.

TOGETHER with all of its interest as obligee under

the note therein described, and all rights accrued or to

accrue under said Mortgage, all without recourse or warranty

of any kind. les VV Dated: , 1969. GREAT WESTERN HUMBER CORPORATION utcheson, President L. Autcheson, Secretary etty

STATE OF CALIFORNIA)) ss. COUNTY OF LOS ANGELES)

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On July 22, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared Fritz Hutcheson, known to me to be the President, and Betty L. Hutcheson, known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(SEAL)

OFFICIAL SEAL EUGENE NIVA MARY PUBLIC CALIFORNI PRINCIPAL OFFICE IN LOS ANGELES COUNTY n Notary Public My Commission Expires Jan. 28, 1973 STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of <u>Lawrence L. Light</u> A. D. 19 69 at o'clock M. this <u>30th</u> day of <u>July</u> duly recorded in Vol. <u>M-69</u> of <u>Mortgages</u> 6588 ... on Pizz Wm D. MILNE, County Clark Fee \$3.00 K. Dowtsman 16

Reputy