34234 SATISFACTION OF MORTGAGE VOLD PAGE 6704

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date the <u>29th</u> day of July <u>19.66</u>, made and executed by <u>Aaron E. Abts and Lois M. Abts</u>, the mortgage therein, to First Federal Savings and Loan Association of Klamath Falls, Oregon, the mortgage therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Klamath Falls book <u>M-66</u> of Mortgages on Page <u>7684</u> on the <u>29th</u> day of July <u>19.69</u>.

## together with the debt thereby secured, is fully paid, satisfied and discharged.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON Resident an

STATE OF OREGON County of Klamath

SS.

1-1-11

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On this <u>31st</u> day of <u>July</u>, 19 69, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President, and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and allixed my official seal the day and year last above written Mari

Wortmin.

Deputy

FEE \$ 1.50

STATE OF OREGON ( ss.

I certify that the within instrument was received for record on the  $\frac{4th}{2}$  day of  $\frac{Augus t}{19.69}$ , at  $\frac{9.03}{200}$  o'clock 2. M., and recorded in book M-69, on page 670 t. Record of Mortgages for said County.

Notary Public for Oregon / My commission expires

Witness my hand and seal of County affixed WM D. MILNE County Clerk-Recorder

After recording return to: Mr. & Mrs. A. E. Abts 2400 Lindley Way Klamath Falls, Oregon