4 4 4 6720 34242 VOIM67 PASE PARTIAL RELEASE OF MORTGAGED PREMISES KNOW ALL MEN BY THESE PRESENTS: That PALIN INVESTMENT CO., an Oregon corporation, the holder of a mortgage by CARSEL DEVELOPMENT CO., an Oregon corporation, and EDSEL DEVELOPMENT CO., an Oregon corporation, to PALIN INVESTMENT CO., bearing date the 6th day of April, 1962, recorded in the office of the Clerk of the County of Klamath, State of Oregon, in Vol. 212 at Page 451, Mortgage Records of Klamath County, Oregon on September 5, 1962, which mortgage was re-recorded on September 18, 1962 in Vol. 212, Page 647 for the purpose of correcting a typographical error in the legal description thereof, for consideration paid, does hereby release from the lien of said mortgage the following described property: the lien of said mortgage the following described property: Lot 18 , Block 15 , First Addition to Klamath Forest Estates as recorded in Klamath County, Oregon and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. WITNESS our hands and seals this <u>lst</u> day of <u>August</u> , 19**69**. PALIN INVESTMENT CO Herman By Herman Rubins, Vice President STATE OF CALIFORNIA SS. COUNTY OF LOS ANGELES ON <u>August 1</u>, 1969, before me, the undersigned, a Notary Public in and for said County and State, personally appeared HERMAN RUBINS, known to me to be the Vice President of the corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal. Trackman OFFICIAL SEAL DOROTHY B. FREEDMAN Notary Public NOTARY PUBLIC CALIFORN PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires March 28, 1972 Please return to: KATZ & GRANOF 8665 Wilshire Blvd. Beverly Hills, California STATE OF OREGON; COUNTY OF KLAMATH: ss. Filed for record ot request of Transamerica Title Ins. Co. this 4th_day of August_____A. D. 1969. at ... o'clock M., and duly recorded in Vol. <u>M-69</u>, of <u>Mortgages</u> on Page 6720 Fee \$1.50 Wm D. MILNE, County Clerk Bull Action St. Low Clerk Ceputy