8195 19773

1.

34257 VOM / PAGE 6794 WARRANTY DEED TO CREATE ESTATE BY THE ENTIRETY This Indenture Mitnessetly, THAT CECIL H. CULLEN and JULIA CULLEN, husband and wife,

hereinafter known as grantor \mathbf{s} , for the consideration hereinafter stated ha ve bargained and sold by these presents do grant, bargain, sell and convey unto M. A. CARTER and JACQUELINE CARTER, husband and wife, grantees, the following described premises, situated in Klamath County, Oregon, to-wit:

The North Half of Lots 1 and 2, Block 202, of MILLS SECOND ADDITION to the City of Klamath Falls, Oregon, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

SUBJECT TO 1969-70 taxes, now a lien but not yet payable.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$11,700.00 However, the actual consideration includes other-property which is part of the consideration (Strike out the above when not applicable)

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an estate by the entirety. And the said grantors do hereby covenant, to and with the said grantees, and their assigns, that they are the owner s in fee simple of said premises; that they are free from all incumbrances, except as above set forth,

and that they will warrant and defend the same from all lawful claims whatsoever, except those above set forth.

hand s and sea's have hereunto set their IN WITNESS WHEREOF, they this 1st day of August 19 69

(GEAL) (SEAL) Cullen (SEAL) hilla (SEAL)

August 1. STATE OF OREGON, County of Klamath 22 (Personally appeared the above named _______ CECIL_H______ SS.______ August ______ 5.

31

Bélore i amer Dy Notary Public for Oregon. 10-25-70 My commission expires ... STATE OF OREGON,

After recording return to:

540 main

18.00

Klamath Trally, Oregon 97601

> From the Office of GANONG, GANONG & CORDON First Federal Building Klamath Falls, Oregon 97601

Klamath County of ... I certify that the within instrument was re-ceived for record on the 4th day of August

SS.

19, 69, at 2:51 o'clock CM and recorded in book M-69 on page 6734 Record of Deeds of said County. Witness my hand and seal of County affixed.

WM D. MILNE By Chailun K Voistman Deputy

