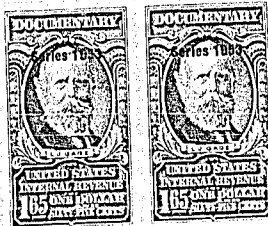


KNOW ALL MEN BY THESE PRESENTS, That LAWRENCE W. CHAPMAN and  
LEOTA M. CHAPMAN, husband and wife., hereinafter called the grantor,  
 in consideration of Ten & No/100 ----- Dollars,  
 to grantor paid by JOSEPH D. MORGAN and MARY B. MORGAN, husband and  
wife., hereinafter called the grantee,  
 does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and as-  
 signs, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging  
 or appertaining, situated in the County of KLAMATH and State of Oregon, described  
 as follows, to-wit:

LOT 5 -- BLOCK 3 --- of the CHAPMAN TRACT.



To Have and to Hold the above described and granted premises unto the said grantee and grantee's  
 heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and as-  
 signs, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that grantor will  
 warrant and forever defend the above granted premises and every part and parcel thereof against the law-  
 ful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.  
 WITNESS grantor's hand and seal this 21 day of Jan, 1967.

Lawrence W. Chapman (SEAL)  
Leota M. Chapman (SEAL)  
 (SEAL)  
 (SEAL)

(ORS 93.490)

STATE OF OREGON, County of Jane, ss.Personally appeared the above named Lawrence W. Chapmanand acknowledged the foregoing instrument to be true voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires Jan 28 1969

## WARRANTY DEED

TO

AFTER RECORDING RETURN TO

No.

J D Morgan  
1990 Arizona Ave  
Ventura, Calif  
93003

(DON'T USE THIS  
 SPACE; RESERVED  
 FOR RECORDING  
 LABEL IN COUN-  
 TIES WHERE  
 USED.)

STATE OF OREGON,

County of Klamath, ss.

I certify that the within instru-  
 ment was received for record on the  
4th day of August, 1969  
 at 2:55 o'clock P.M., and recorded  
 in book M-69 on page 6751.  
 Record of Deeds of said County.

Witness my hand and seal of  
 County affixed.

Fee \$1.50

WM. D. MILNE

County Clerk—Recorder.

By Charles T. Hartman Deputy.