

69-1203

Pacific Northwest EIO
LOAN NO. 2 162 304 mk

35680

VOL 1161 PAGE 8376
RELEASE OF MORTGAGE

The note, secured by a mortgage executed by
ELIZABETH NORRIS, a widow, and ROBERT B. NORRIS and M. JEAN NORRIS, husband
and wife,

to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, which said mortgage was
dated February 5, 1968, recorded in Book M-68 of Mortgages, Page
914, of the records in the Office for recording mortgages in
Klamath County, State of Oregon,
has been fully paid and satisfied, and such mortgage is hereby declared
fully paid, satisfied and released.

IN WITNESS WHEREOF, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA
has executed this release by its Vice President and affixed its corporate
seal this nineteenth day of September, 1969.

THE PRUDENTIAL INSURANCE COMPANY OF
AMERICA

[Signature]
Vice President

R. O. ATTY APPROVED
<i>[Signature]</i>
W. H. O. CHECKED
<i>[Signature]</i>
APPROVED
<i>[Signature]</i>

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

On this 23rd day of September, 1969,
before me personally appeared FRANK A. MILLER to me known to
be the Vice President of the corporation that executed the within and
foregoing instrument, and acknowledged the said instrument to be the
free and voluntary act and deed of said corporation for the uses and
purposes therein mentioned, and on oath stated that he was authorized
to execute said instrument by the Board of Directors of said corporation,
and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year first above written.

[Signature]
Notary Public in and for the County
of Los Angeles, State of California
JOYCE HUFFMAN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

My Commission expires:
Comb 36129 Ed 11/61 (W)

My Commission Expires September 16, 1970

8377

STATE OF OREGON,
County of Klamath
Filed for record at request of
Transamerica Title Ins. Co.
on this 29th day of Sept. A.D. 1969
at 3:28 o'clock P.M. and d
recorded in Vol. M-69 of Mortgages
Page 8376
Wm. D. MILNE, County Clerk
By [Signature] Deputy
Fee \$3.00

Ret G, G+G

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