

35670

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PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 102083)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Lester Jones and Ethel K. Jones, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated January 7, 1960, and recorded as instrument No. 47328 in Book 194 of Mortgages on page 237, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

A parcel of land in the Northwest Quarter of the Northwest Quarter of Section 35, Township 38 South, Range 11 $\frac{1}{2}$ East of the Willamette Meridian more particularly described as follows:
Beginning at the Southwest corner of the Northwest Quarter of the Northwest Quarter, thence East 209 feet, thence due North 209 feet, thence due West 209 feet, thence due South 209 feet to the point of beginning.
Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 23rd day of September, 1969.
Attest:

Don H. Marshall Assistant Secretary
By Wayne Parris Assistant Vice President

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE.

On this 23rd day of September, 1969, before me, a notary public in and for the above named county and state, personally appeared Wayne Parris to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.
Approved Elin D. Milne
Notary Public, residing at Spokane.

STATE OF OREGON } ss.
County of Klamath.

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I hereby certify that the within instrument was filed for record in the office of the County of said County on the 30th day of September, A.D. 1969, at 1:35 o'clock and 00 minutes, P.M., at the request of William Milburn, and recorded as instrument No. 35670 in Book M. 69 of Mortgages on page 8399.

WM. D. MILNE

Mail to William Milburn
Rt. 1, Box 131A
Bonanza, Ore.

County Clerk

Louise Mitchell, Deputy.