

35748

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.VOL. M 19 PAGE 8482

1. LAST NAME - FIRST NAME - MIDDLE NAME SMITH, MICHAEL ANDRE		2. SERVICE NUMBER 999 76 45		3. SOCIAL SECURITY NUMBER 585 28 7234	
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS NAVY-USN		5a. GRADE, RATE OR RANK SK3	5b. PAY GRADE E-4	6. DATE OF RANK 16 SEP 69	7. DATE OF BIRTH 27 FEB 47
7. U. S. CITIZEN ☒ YES ☐ NO		8. PLACE OF BIRTH (City and State or Country) Middletown, Ohio		9. DATE OF INDUCTION NA	
10a. SELECTIVE SERVICE NUMBER 25 5 47 49		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE #5, Clovis, New Mexico		11. TYPE OF TRANSFER OR DISCHARGE Release from active duty	
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USS OKANOGAN (LPA-220)		13a. CHARACTER OF SERVICE Honorable		13b. TYPE OF CERTIFICATE ISSUED *SEE REMARKS	
14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED Naval Reserve Manpower Center, Bainbridge, Maryland, 21905		15. REENLISTMENT CODE RE-1		16. TERMINAL DATE OF RESERVE/UNIT'S OBLIGATION 20 OCT 71	
17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: ☒ ENLISTED (First Enlistment) ☐ UNLISTED (Prior Service) ☐ REENLISTED ☐ OTHER		18. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC SR		19. DATE OF ENTRY 04 21 OCT 65	
20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Clovis, New Mexico		21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) Clovis, Curry, New Mexico		22. STATEMENT OF SERVICE	
23a. SPECIALTY NUMBER & TITLE SK-0000/0000		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 223-Stock Clerks		24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal Vietnam Service Medal Vietnam Campaign Medal with device (1960-)	
25. EDUCATION AND TRAINING COMPLETED BMR SN SK "A" School MRPO 3&2		26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) TI-NONE EX-IV-4 days from 10 May 69 to 13 May 69		26b. DAYS ACCRUED LEAVE PAID NA	
27a. INSURANCE IN FORCE (NLI or USGLI) ☐ YES ☒ NO		27b. AMOUNT OF ALLOTMENT NA		27c. MONTH ALLOTMENT DISCONTINUED NA	
28. VA CLAIM NUMBER C		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE ☒ \$10,000 ☐ \$5,000 ☐ NONE		30. REMARKS Highest Education: 4 years high school *No discharge certificate issued at time of separation. CHARGED 4 DAYS EXCESS LEAVE	
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 514 Austin St. Hereford, Texas		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Michael A. Smith</i>			
33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER W. P. HORROBIN, 1st LT USMC, ADMIN OFFICER		34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>W. P. Horrobin</i>			

DD FORM 214N

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. 9/N-D1011-800-4301

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGESTATE OF OREGON, } ss.
County of Klamath

Filed for record at request of:

MICHAEL ANDRE SMITH

on this 2nd day of October A. D., 1969

at 1:45 o'clock P.M. and duly

recorded in Vol. M 69 of Discharges.

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Wm. D. Milne,

County Clerk

By *Harold Dray*

Fee, None.

Deputy.