

36178

OCT 21 2 45 PM 1969

KNOW ALL MEN BY THESE PRESENTS, That Howard E. Sturgeon and
Charlene H. Sturgeon, husband and wife

in consideration of Ten and other

, grantors,
Dollars,

to them paid by A & T WRECKERS, INC., a Corporation

do hereby grant, bargain, sell and convey unto the said grantee, its successors, heirs and assigns, all the
following real property, with the tenements, hereditaments and appurtenances, situated in the County of
Klamath and State of Oregon, bounded and described as follows, to-wit:

The North 198 feet of the South 398 feet of the
NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, Township 39 S. R. 9 E.W.M., saving
and excepting portion thereof contained in the
right-of-way of the Great Northern Railway, and
existing streets.

To Have and to Hold, the above described and granted premises unto the said grantee, its
heirs and assigns forever.

Witness our hands and seals this 22nd day of January, 1964.

Howard E. Sturgeon (SEAL)

Charlene H. Sturgeon (SEAL)

(SEAL)

(SEAL)

STATE OF OREGON,

County of Klamath

ss.

On this 22nd day of January, 1964,
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the
within named HOWARD E. STURGEON and CHARLENE H. STURGEON, husband
and wife, who are

known to me to be the identical individual described in and who executed the within
instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year last above written.

Alan E. Gacowine

Notary Public for Oregon.

My commission expires Aug. 5, 1966

Bargain and Sale
DEED

HOWARD E. STURGEON and

CHARLENE H. STURGEON

TO
A & T WRECKERS, INC., a
Corporation

AFTER RECORDING RETURN TO

Harold A. Sturgeon
Rt 1 Box 925
Klamath Falls, Oregon
97601

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

fee \$1.50

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instru-
ment was received for record on the
21 day of October, 1969,
at 2:55 o'clock P.M., and recorded
in book M. 69 on page 8977.
Record of Deeds of said County.

Witness my hand and seal of
County affixed.

Wm. D. Milne

County Clerk-Recorder

By *Phyllis L. Little* Deputy

DOCKET NO.