

THIS DEED, dated this 16.77 day of 10.76, 19.67, 19 6.7, by and between Vance IIall and Barbara Taylor Hall, his wife, hereinafter called the "Grantor", and the UNITED STATES OF AMERICA, hereinafter called the "Grantee".

RIGHT-OF-WAY EASEMENT DEED - INDIVIDUAL

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WITNESSETII, that the Grantor, for and in consideration of 1/2/2/2/2, the receipt of which is hereby acknowledged, does hereby grant and convey unto the Grantee and its assigns an exclusive easement for a road to be located, constructed, reconstructed, improved, used, operated, patrolled and maintained, and known as the Paradise Ranch Road, Project Number 3716A, over, upon, along and across the following described premises situated in the County of Klamath, State of Oregon, to-wit:

A strip of land 66 feet in width traversing the following described real property:

W1NW1 Section 23, Township 37 South, Range 15 East, W.M.

The said strip being 33 feet in width on each side of a centerline as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills, the said centerline being located and described as shown on Exhibit A which is attached hereto and made a part hereof.

If the road is located substantially as described herein, the centerline of the road as constructed is hereby deemed accepted by the Grantor as the true centerline of the easement granted.

Together with such reasonable rights of temporary use of the Grantor's lands immediately adjacent to said right-of-way as may be necessary for the construction, reconstruction, improvement and maintenance of said road.

The acquiring agency is the Forest Service, Department of Agriculture.

This conveyance is made subject to the following reservations by the Grantor, his heirs and assigns:

- 1. The right to cross and recross the easement at any point and for any purpose in such manner as will not materially interfere with the use of the road.
- 2. The right to all timber now growing or which may hereafter grow within the easement and the right to use any land therein not devoted to road use for grazing and the growing and harvesting of crops including timber crops; provided, the United States and its assigns shall have the right to cut timber upon the easement to the extent necessary for construction, reconstruction, improvement, and maintenance of the road. Such timber shall be cut into logs of standard length with proper trim allowance and shall be decked horizontally along said right-of-way and shall be free of stumps, limbs or other debris. Grantor expressly reserves the right to enter upon such strip of land to remove said decked timber, and to remove standing timber in the usual and customary manner without cost except for his pro rata share of maintenance.

The Grantee will permit the Grantor, his heirs and assigns, to use the road to serve his property in accordance with the rules and regulations of the Secretary of Agriculture, 36 C.F.R. 212.7-212.11, as the same may be amended, in such manner as not unreasonably to interfere with its use by the United States, its authorized users or assigns, or cause substantial injury thereto.

Provided, however, that if for a period of five years the Grantee shall cease to use the road, or parts thereof, for the purposes granted, or shall abandon the same, then, in any such events, the premises traversed thereby shall be freed from said easement, or parts thereof, as fully and completely as if this deed had not been made. In the event of such non-use for the period stated, the Regional Forester shall furnish to the Grantor a statement in recordable form evidencing such non-use.







5460 - Rights of Way Acquired Fremont National Forest Sec.23, T375., RISE., W.M. V. Hall - Owner Klamath Co. Oregon Scale: linch = 400 ft 10-1-69 by Perkinson 8980 ExhibitA. 15 14 23 3+82.55 NW1/4NW1/4 55°40'W-398.18ft. SZO°IO'E 8+32 9 520°30'E 10+510 541016'E 544º18'E 2-538°/2'E 15+17" Ń 16+910 \S31°22'E 20+000 520°52'E 22+360 SIIPIO'E 5W/4NW/4 24+32 54°36'E 1527°32'W. 29+54 - 521º40'E 2469.1 ft. 24 STATE OF OPEGON, L County of Klamath Filed for record at request of Fremont National Forest on this 21 stday of October A. D. 9 69 3:13 O'clock P. M., and day at recorded in Vol. M-69 of Deeds B Allen J. Deputy Clerk B Allen J. Deputy an For B Deputy an 

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